



DR. GREGORY L. LITTLE  
DENISOVAN ORIGINS: THE GIANTS, THE MOUNDS, & THE PATH OF SOULS  
PRESENTED BY THE HIGHERSIDE CHATS



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1  
00:00:04,039 --> 00:00:02,300  
embrace yourself because you're about to

2  
00:00:06,230 --> 00:00:04,049  
dive into another free first hour

3  
00:00:07,400 --> 00:00:06,240  
episode of the higher side chats and we

4  
00:00:08,810 --> 00:00:07,410  
just want to let you know that whether

5  
00:00:10,790 --> 00:00:08,820  
you're looking for a companion through

6  
00:00:12,410 --> 00:00:10,800  
your paranoid insomnia entertaining

7  
00:00:14,390 --> 00:00:12,420  
yourself through one of life's mundane

8  
00:00:16,070 --> 00:00:14,400  
activities or trying to ward off the

9  
00:00:18,710 --> 00:00:16,080  
internal scream to all those sad

10  
00:00:20,480 --> 00:00:18,720  
smothered Souls around the office THC is

11  
00:00:22,130 --> 00:00:20,490  
here and you should know that every

12  
00:00:24,170 --> 00:00:22,140  
episode of the higher side chats has an

13  
00:00:26,540 --> 00:00:24,180

entire second hour four plus members

14

00:00:29,029 --> 00:00:26,550

sign up at the higher side chats plus

15

00:00:31,609 --> 00:00:29,039

calm and you get years of plus show

16

00:00:33,020 --> 00:00:31,619

archives lifetime forum access the

17

00:00:36,410 --> 00:00:33,030

special invite to Greg Carl woods

18

00:00:39,860 --> 00:00:36,420

monthly joint sessions mp3s of THC music

19

00:00:42,020 --> 00:00:39,870

and bonus episodes for videos and 10%

20

00:00:44,090 --> 00:00:42,030

off t-shirts grinders and whatever else

21

00:00:45,440 --> 00:00:44,100

ends up in the higher side store it's

22

00:00:47,779 --> 00:00:45,450

eight dollars a month that you won't

23

00:00:49,729 --> 00:00:47,789

miss so become a plus member and treat

24

00:00:51,560 --> 00:00:49,739

yourself in these troubled times always

25

00:00:53,569 --> 00:00:51,570

action-packed and commercial for you

26

00:01:30,670 --> 00:00:53,579

which means you'll unfortunately never

27

00:01:36,140 --> 00:01:33,890

way DS and gentlemen boys and girls the

28

00:01:38,749 --> 00:01:36,150

list of mysteries in this world is long

29

00:01:40,700 --> 00:01:38,759

and flowing in fact nearly every chapter

30

00:01:43,700 --> 00:01:40,710

the human story has pages ripped out

31

00:01:45,889 --> 00:01:43,710

redacted or never written at all yet we

32

00:01:48,050 --> 00:01:45,899

do see the rubble and remnants of times

33

00:01:51,050 --> 00:01:48,060

before that make us curious as to what

34

00:01:53,179 --> 00:01:51,060

the past was really like pyramids mounds

35

00:01:55,639 --> 00:01:53,189

megalithic ritual centers celestial

36

00:01:57,410 --> 00:01:55,649

markers and more these things should

37

00:01:59,510 --> 00:01:57,420

make anyone wonder what the people the

38

00:02:01,399 --> 00:01:59,520

past really knew or thought about this

39

00:02:03,950 --> 00:02:01,409

human terrarium and their place within

40

00:02:05,389 --> 00:02:03,960

it because today it's hard to even get

41

00:02:08,270 --> 00:02:05,399

that question asked

42

00:02:09,949 --> 00:02:08,280

now we suffer from a blended cocktail of

43

00:02:12,470 --> 00:02:09,959

ignorance apathy and dare I say

44

00:02:14,070 --> 00:02:12,480

suppression that does not go down all

45

00:02:16,320 --> 00:02:14,080

that smoothly for The Enquirer

46

00:02:18,000 --> 00:02:16,330

minds that actually want to know and for

47

00:02:21,000 --> 00:02:18,010

those folks we're lucky to have today's

48

00:02:23,220 --> 00:02:21,010

guest Greg little but the unfamiliar mr.

49

00:02:25,350 --> 00:02:23,230

little is a psychologist by trade who

50

00:02:27,390 --> 00:02:25,360

holds a master's degree in psychology as

51  
00:02:30,180 --> 00:02:27,400  
well as a doctorate in counseling from

52  
00:02:32,280 --> 00:02:30,190  
Memphis State University he is associate

53  
00:02:34,320 --> 00:02:32,290  
editor of alternate perceptions and has

54  
00:02:36,240 --> 00:02:34,330  
written over 30 books on a number of

55  
00:02:38,040 --> 00:02:36,250  
subjects from self-help and criminal

56  
00:02:41,280 --> 00:02:38,050  
justice to ancient mound builder

57  
00:02:43,200 --> 00:02:41,290  
cultures Atlantis and UFOs today we're

58  
00:02:45,180 --> 00:02:43,210  
going to talk primarily about his latest

59  
00:02:48,570 --> 00:02:45,190  
release with co-author Andrew Collins

60  
00:02:49,650 --> 00:02:48,580  
entitled Denisovan origins hybrid humans

61  
00:02:51,720 --> 00:02:49,660  
gobekli tepe

62  
00:02:53,580 --> 00:02:51,730  
and the genesis of the giants of ancient

63  
00:02:55,710 --> 00:02:53,590

america and i'm sure it's going to be a

64

00:02:58,020 --> 00:02:55,720

good time so here is the

65

00:03:00,800 --> 00:02:58,030

multi-discipline Denisovan detective

66

00:03:04,560 --> 00:03:00,810

Greg L little welcome to the higher side

67

00:03:07,080 --> 00:03:04,570

hi Greg hey thank you and that is quite

68

00:03:09,810 --> 00:03:07,090

a introduction there a lot of a lot of

69

00:03:12,240 --> 00:03:09,820

very flowing language in the beginning

70

00:03:14,250 --> 00:03:12,250

that was that was impressive hey man I

71

00:03:16,380 --> 00:03:14,260

try I try you know just do you do that

72

00:03:18,030 --> 00:03:16,390

on every show yeah I would say so you

73

00:03:20,640 --> 00:03:18,040

got to get people warmed up you know

74

00:03:22,350 --> 00:03:20,650

every subject can be very diverse and

75

00:03:24,180 --> 00:03:22,360

you really got to set them up well I

76  
00:03:26,400 --> 00:03:24,190  
think because you know attention spans

77  
00:03:28,770 --> 00:03:26,410  
are short these days well you did a

78  
00:03:30,240 --> 00:03:28,780  
great job there and my bio is a bit out

79  
00:03:33,509 --> 00:03:30,250  
of date it always is

80  
00:03:35,699 --> 00:03:33,519  
I don't even apply a new bio to people

81  
00:03:37,620 --> 00:03:35,709  
as I move along you just reach a certain

82  
00:03:40,229 --> 00:03:37,630  
age and you go what the heck you don't

83  
00:03:41,820 --> 00:03:40,239  
carry yes that's kind of where I'm at

84  
00:03:44,640 --> 00:03:41,830  
with this I'm just doing what I want to

85  
00:03:46,229 --> 00:03:44,650  
do at this point in life right hey amen

86  
00:03:48,020 --> 00:03:46,239  
just a couple of Greg's doing what we

87  
00:03:50,729 --> 00:03:48,030  
like to do that's right in there Greg

88  
00:03:52,979 --> 00:03:50,739

yeah I'm really looking for this man

89

00:03:55,320 --> 00:03:52,989

because you've written plenty of books

90

00:03:56,729 --> 00:03:55,330

that fit squarely in our wheelhouse and

91

00:03:59,190 --> 00:03:56,739

I hope we have time to touch on several

92

00:04:01,650 --> 00:03:59,200

of them but it is Denisovan origins

93

00:04:03,300 --> 00:04:01,660

which is also in part connected to your

94

00:04:05,940 --> 00:04:03,310

other book path of souls that are the

95

00:04:07,860 --> 00:04:05,950

main offerings on the table today and I

96

00:04:09,509 --> 00:04:07,870

really enjoyed the book I think the

97

00:04:11,400 --> 00:04:09,519

mound building cultures of ancient

98

00:04:13,949 --> 00:04:11,410

America and the idea of giants are both

99

00:04:15,870 --> 00:04:13,959

pretty exciting and interesting and as

100

00:04:18,090 --> 00:04:15,880

someone who's also fascinated by

101  
00:04:19,860 --> 00:04:18,100  
synchronicity and dreams I think a good

102  
00:04:22,800 --> 00:04:19,870  
place to start is to ask you how you

103  
00:04:24,930 --> 00:04:22,810  
even got interested in mounds because it

104  
00:04:27,900 --> 00:04:24,940  
seems like something you couldn't ignore

105  
00:04:29,610 --> 00:04:27,910  
right wow I'm surprised

106  
00:04:31,440 --> 00:04:29,620  
you brought that up I'm not sure what

107  
00:04:34,050 --> 00:04:31,450  
where you read that or which book it was

108  
00:04:36,780 --> 00:04:34,060  
in I know it wasn't it wasn't in denisa

109  
00:04:42,390 --> 00:04:36,790  
bin origins was it no it was not now

110  
00:04:44,550 --> 00:04:42,400  
okay all right well back in 1984 I had

111  
00:04:46,650 --> 00:04:44,560  
my first book published and that's a

112  
00:04:49,590 --> 00:04:46,660  
long time ago before a lot of your

113  
00:04:52,680 --> 00:04:49,600

listeners were born and that book was

114

00:04:54,930 --> 00:04:52,690

called the archetype experience and it

115

00:04:57,150 --> 00:04:54,940

tried to explain the UFO phenomenon

116

00:05:00,330 --> 00:04:57,160

through Carl Jung's idea of

117

00:05:02,100 --> 00:05:00,340

synchronicity in any event I did that

118

00:05:04,140 --> 00:05:02,110

the old-fashioned way and that is you

119

00:05:06,000 --> 00:05:04,150

you type out a manuscript you make

120

00:05:08,460 --> 00:05:06,010

multiple copies and you send them off to

121

00:05:10,610 --> 00:05:08,470

publishers and you wait and I got many

122

00:05:13,260 --> 00:05:10,620

rejections I got some interesting

123

00:05:14,940 --> 00:05:13,270

rejections from some publishers but

124

00:05:17,070 --> 00:05:14,950

eventually I found the small publisher

125

00:05:20,400 --> 00:05:17,080

that put it out but during that roughly

126

00:05:22,800 --> 00:05:20,410

years time where I had to wait for this

127

00:05:26,390 --> 00:05:22,810

first book to come out something

128

00:05:28,890 --> 00:05:26,400

happened to me and that is this I had a

129

00:05:32,250 --> 00:05:28,900

intrusive dream that occurred roughly

130

00:05:35,520 --> 00:05:32,260

ten nights in a row the dream seemed to

131

00:05:38,610 --> 00:05:35,530

come out of nowhere and on the dream who

132

00:05:39,750 --> 00:05:38,620

are in the dream I was standing on an

133

00:05:42,780 --> 00:05:39,760

Indian Mound

134

00:05:45,060 --> 00:05:42,790

and I took some pictures and then

135

00:05:47,970 --> 00:05:45,070

suddenly I was standing on another

136

00:05:50,130 --> 00:05:47,980

Indian Mound and I took pictures and on

137

00:05:52,170 --> 00:05:50,140

another and took pictures and another

138

00:05:55,260 --> 00:05:52,180

and this went on this was the dream it

139

00:05:58,620 --> 00:05:55,270

was a recurring dream that went on night

140

00:06:00,270 --> 00:05:58,630

after night after night now I say this

141

00:06:02,460 --> 00:06:00,280

all the time but is totally accurate

142

00:06:04,530 --> 00:06:02,470

what I knew about Indian mounds at the

143

00:06:06,840 --> 00:06:04,540

time could have fit on the back of a

144

00:06:08,370 --> 00:06:06,850

postage stamp now I know most of your

145

00:06:11,850 --> 00:06:08,380

readers will not be familiar with what a

146

00:06:13,560 --> 00:06:11,860

postage stamp is write a post each tab

147

00:06:16,170 --> 00:06:13,570

is a little tiny piece of paper you put

148

00:06:18,120 --> 00:06:16,180

on an envelope mail it off so it's not

149

00:06:21,090 --> 00:06:18,130

very big and that was an old joke that

150

00:06:23,520 --> 00:06:21,100

was used back a long time ago but I

151  
00:06:25,800 --> 00:06:23,530  
really knew nothing about mounds I knew

152  
00:06:28,410 --> 00:06:25,810  
next to nothing about Native Americans

153  
00:06:30,570 --> 00:06:28,420  
nothing was taught in my high school

154  
00:06:33,570 --> 00:06:30,580  
history classes nothing was taught in

155  
00:06:35,850 --> 00:06:33,580  
college about it I took anthropology and

156  
00:06:39,110 --> 00:06:35,860  
archeology as courses never heard a bit

157  
00:06:41,820 --> 00:06:39,120  
about them so my wife and I decided

158  
00:06:44,070 --> 00:06:41,830  
because of this dream I had no idea

159  
00:06:46,590 --> 00:06:44,080  
where it was coming from we went to a

160  
00:06:48,450 --> 00:06:46,600  
mound I live in Memphis Tennessee we

161  
00:06:52,140 --> 00:06:48,460  
went to a mound here I've never been to

162  
00:06:55,320 --> 00:06:52,150  
and when we walked in we saw something

163  
00:07:00,360 --> 00:06:55,330

was actually a spider illustration and I

164

00:07:03,990 --> 00:07:00,370

just knew instantly that I had to visit

165

00:07:06,210 --> 00:07:04,000

all of the known mounds in the in

166

00:07:09,120 --> 00:07:06,220

America that I mean North American when

167

00:07:11,750 --> 00:07:09,130

I say that get a photographic record of

168

00:07:14,790 --> 00:07:11,760

them and generate a pictorial

169

00:07:17,490 --> 00:07:14,800

Illustrated encyclopedia now this came

170

00:07:20,070 --> 00:07:17,500

again out of nowhere and that started a

171

00:07:22,770 --> 00:07:20,080

quest to go to Native American mounds

172

00:07:26,040 --> 00:07:22,780

which we did we wound up going to

173

00:07:28,050 --> 00:07:26,050

thousands and thousands of them took so

174

00:07:29,400 --> 00:07:28,060

many pictures and back in those days you

175

00:07:31,500 --> 00:07:29,410

had to print them out and I wasn't

176  
00:07:33,990 --> 00:07:31,510  
entirely organized because I was doing a

177  
00:07:36,540 --> 00:07:34,000  
lot of other things and work so I didn't

178  
00:07:38,430 --> 00:07:36,550  
even write the name on a lot of them but

179  
00:07:41,610 --> 00:07:38,440  
I did finally finish that Mound

180  
00:07:43,950 --> 00:07:41,620  
encyclopedia book the first edition came

181  
00:07:48,450 --> 00:07:43,960  
out in 2009 it took that long and I

182  
00:07:51,270 --> 00:07:48,460  
updated it in 2014 I believe I believe

183  
00:07:53,760 --> 00:07:51,280  
it was 16 and that's available on out

184  
00:07:55,140 --> 00:07:53,770  
and it has about 3,000 mounds in it

185  
00:07:57,780 --> 00:07:55,150  
North America but that's how that

186  
00:08:00,030 --> 00:07:57,790  
started it came out of nowhere from a

187  
00:08:02,940 --> 00:08:00,040  
dream and I know it's an unusual story

188  
00:08:06,420 --> 00:08:02,950

but it's absolutely the truth I have no

189

00:08:09,960 --> 00:08:06,430

explanation for it except I when I came

190

00:08:12,240 --> 00:08:09,970

out with the 1990 book which was a

191

00:08:15,150 --> 00:08:12,250

follow-up to that first one that was

192

00:08:17,460 --> 00:08:15,160

about Carl Jung and UFOs I started

193

00:08:20,070 --> 00:08:17,470

talking about Native Americans in it and

194

00:08:22,440 --> 00:08:20,080

then I had an aunt and an uncle and my

195

00:08:24,270 --> 00:08:22,450

father who said oh by the way your

196

00:08:28,470 --> 00:08:24,280

great-great grandmother was Native

197

00:08:30,780 --> 00:08:28,480

American she was Seneca and I had no

198

00:08:33,300 --> 00:08:30,790

idea and then that actually made me look

199

00:08:34,740 --> 00:08:33,310

at it into all of it even deeper so

200

00:08:37,290 --> 00:08:34,750

that's kind of the story that's how I

201  
00:08:39,570 --> 00:08:37,300  
got into it I loved it answering the

202  
00:08:42,960 --> 00:08:39,580  
call of the mounds and maybe even your

203  
00:08:44,880 --> 00:08:42,970  
own ancestors well maybe I will I'll add

204  
00:08:48,210 --> 00:08:44,890  
one more piece to this when I was doing

205  
00:08:50,340 --> 00:08:48,220  
the book that encyclopedia it is so

206  
00:08:52,170 --> 00:08:50,350  
detailed and it's got so much

207  
00:08:55,440 --> 00:08:52,180  
information packed into it it's an

208  
00:08:55,800 --> 00:08:55,450  
oversized hardcover that's the size of

209  
00:09:04,110 --> 00:08:55,810  
an

210  
00:09:06,500 --> 00:09:04,120  
went oh my god this is too much work I

211  
00:09:08,550 --> 00:09:06,510  
have other things I have to do and

212  
00:09:10,320 --> 00:09:08,560  
nobody's going to read this thing anyway

213  
00:09:12,210 --> 00:09:10,330

it's not going to sell I'm doing all

214

00:09:14,730 --> 00:09:12,220

this work for nothing and I decided I'm

215

00:09:18,990 --> 00:09:14,740

just not going to do it and that night

216

00:09:22,890 --> 00:09:19,000

starting that night I had dreams and I

217

00:09:26,400 --> 00:09:22,900

had these Native Americans shaming loads

218

00:09:28,860 --> 00:09:26,410

of others coming and screaming at me

219

00:09:30,210 --> 00:09:28,870

saying you said you were going to do

220

00:09:31,590 --> 00:09:30,220

this you promised us you were going to

221

00:09:33,360 --> 00:09:31,600

do this we're going to bother you till

222

00:09:36,300 --> 00:09:33,370

you get this done and I mean they

223

00:09:38,040 --> 00:09:36,310

screamed and screamed and then this this

224

00:09:39,990 --> 00:09:38,050

happened for about two nights the second

225

00:09:42,180 --> 00:09:40,000

night and you okay I got to do this so I

226

00:09:44,430 --> 00:09:42,190

just recommitted myself to doing it in

227

00:09:45,900 --> 00:09:44,440

the dream stop I haven't had a single

228

00:09:47,760 --> 00:09:45,910

one sentence because I did go ahead and

229

00:09:50,280 --> 00:09:47,770

complete it and get it out and that

230

00:09:52,560 --> 00:09:50,290

ended it just very strange but true and

231

00:09:55,230 --> 00:09:52,570

for a psychologist it's not unusual to

232

00:09:57,180 --> 00:09:55,240

say this kind of stuff but usually

233

00:09:59,940 --> 00:09:57,190

you're saying it about other people not

234

00:10:02,430 --> 00:09:59,950

yourself well you know I guess dead men

235

00:10:05,579 --> 00:10:02,440

can tell no tales but they can harass

236

00:10:09,530 --> 00:10:05,589

you in your dreams it appears it appears

237

00:10:12,030 --> 00:10:09,540

so yeah but that's that's the story and

238

00:10:14,520 --> 00:10:12,040

that's been written up several places

239

00:10:16,590 --> 00:10:14,530

I've said it quite a few times and it's

240

00:10:18,660 --> 00:10:16,600

just the way it was I don't really know

241

00:10:20,880 --> 00:10:18,670

what to say about it other than that

242

00:10:23,220 --> 00:10:20,890

it's just the way it was yeah life is

243

00:10:25,710 --> 00:10:23,230

weird and I'm sure that is just a detail

244

00:10:29,040 --> 00:10:25,720

that is interesting for an audience like

245

00:10:33,000 --> 00:10:29,050

this and another little detail I heard

246

00:10:34,700 --> 00:10:33,010

that is kind of in the realms of getting

247

00:10:37,079 --> 00:10:34,710

intimate with indigenous spirituality

248

00:10:39,390 --> 00:10:37,089

maybe even that has an emphasis on

249

00:10:41,610 --> 00:10:39,400

entheogenic experiences but you had a

250

00:10:43,530 --> 00:10:41,620

Native American shaman and his family

251

00:10:44,250 --> 00:10:43,540

move in with you for a month is that

252

00:10:47,070 --> 00:10:44,260

true

253

00:10:49,410 --> 00:10:47,080

oh my you have done your homework I dig

254

00:10:51,930 --> 00:10:49,420

man I dig you you've done your homework

255

00:10:55,019 --> 00:10:51,940

on that yes I don't I do not recommend

256

00:10:57,240 --> 00:10:55,029

that to anyone it wasn't just the shame

257

00:11:01,410 --> 00:10:57,250

and it was in his entire family that

258

00:11:03,840 --> 00:11:01,420

occurred in 1989 it had to do with I was

259

00:11:07,170 --> 00:11:03,850

working for government at the time and I

260

00:11:09,180 --> 00:11:07,180

got involved in a standoff between a

261

00:11:11,550 --> 00:11:09,190

group of very angry Native

262

00:11:14,280 --> 00:11:11,560

Americans and a group of archaeologists

263

00:11:17,250 --> 00:11:14,290

who were trying to do an excavation into

264

00:11:19,770 --> 00:11:17,260

a mound in downtown Memphis and one

265

00:11:21,450 --> 00:11:19,780

thing led to another and finally this

266

00:11:24,390 --> 00:11:21,460

Shaymin he was an arrow priest of

267

00:11:26,300 --> 00:11:24,400

Cheyenne he his wife and his three kids

268

00:11:29,880 --> 00:11:26,310

moved into our house stayed with his

269

00:11:32,030 --> 00:11:29,890

exactly 30 days they left the day the

270

00:11:34,950 --> 00:11:32,040

Memphis City Council passed a resolution

271

00:11:37,200 --> 00:11:34,960

that barred the archaeologists from

272

00:11:40,320 --> 00:11:37,210

digging into these mounds during those

273

00:11:44,280 --> 00:11:40,330

30 days he and I had a lot of talks he

274

00:11:46,800 --> 00:11:44,290

actually had the seven sacred arrows

275

00:11:49,620 --> 00:11:46,810

from the Cheyenne tribe that go back a

276

00:11:51,690 --> 00:11:49,630

couple thousand years at least and they

277

00:11:53,910 --> 00:11:51,700

were used in their ceremonies and he had

278

00:11:57,390 --> 00:11:53,920

those wrapped up with him long involved

279

00:12:00,360 --> 00:11:57,400

story but I learned quite a bit it also

280

00:12:03,630 --> 00:12:00,370

he would bring when we talk about sacred

281

00:12:06,120 --> 00:12:03,640

things he would bring in dirt from the

282

00:12:08,280 --> 00:12:06,130

outside and he would toss it on himself

283

00:12:11,370 --> 00:12:08,290

and say oh this this is sacred knowledge

284

00:12:13,710 --> 00:12:11,380

I had to purify myself and now the whole

285

00:12:16,560 --> 00:12:13,720

idea of dirt being used to purify

286

00:12:20,000 --> 00:12:16,570

yourself is that they believed

287

00:12:22,980 --> 00:12:20,010

everything had a spiritual nature and

288

00:12:28,070 --> 00:12:22,990

everything had spirit within it the most

289

00:12:32,660 --> 00:12:28,080

primordial spirit of all is soil or dirt

290

00:12:36,180 --> 00:12:32,670

rocks represent a form of condensed

291

00:12:39,930 --> 00:12:36,190

spirit crystals are the most pure of

292

00:12:42,240 --> 00:12:39,940

spirit energy water is flowing spirit

293

00:12:45,090 --> 00:12:42,250

and so on but they believe everything

294

00:12:47,940 --> 00:12:45,100

has a spiritual nature archeologists and

295

00:12:50,280 --> 00:12:47,950

anthropologists used to derived that as

296

00:12:52,880 --> 00:12:50,290

animism that is that they believe

297

00:12:56,220 --> 00:12:52,890

everything is alive but it's not really

298

00:12:59,010 --> 00:12:56,230

they didn't really mean this idea of

299

00:13:02,850 --> 00:12:59,020

spirit and everything in that it's alive

300

00:13:05,490 --> 00:13:02,860

but it has a form of consciousness that

301

00:13:08,579 --> 00:13:05,500

where everything is one and it's all

302

00:13:11,730 --> 00:13:08,589

part of the whole and everything as a

303

00:13:13,860 --> 00:13:11,740

spiritual nature so yeah we had weird

304

00:13:15,720 --> 00:13:13,870

experiences with him we went outside

305

00:13:17,820 --> 00:13:15,730

several nights and he pointed to

306

00:13:20,610 --> 00:13:17,830

different areas of the sky and said this

307

00:13:23,010 --> 00:13:20,620

means this this means that that various

308

00:13:25,020 --> 00:13:23,020

constellations they did not use the

309

00:13:28,740 --> 00:13:25,030

same names for stars and constellations

310

00:13:31,740 --> 00:13:28,750

that we use today but almost every tribe

311

00:13:35,310 --> 00:13:31,750

has its own names and terms for various

312

00:13:38,300 --> 00:13:35,320

constellations hmm I am surprised you

313

00:13:41,790 --> 00:13:38,310

dug that story oh it's not that hard

314

00:13:44,100 --> 00:13:41,800

yeah you've done some researches it's

315

00:13:46,740 --> 00:13:44,110

the one job that a host should have but

316

00:13:49,080 --> 00:13:46,750

hey so that is some those are some great

317

00:13:51,240 --> 00:13:49,090

anecdotes to get us started here but

318

00:13:53,790 --> 00:13:51,250

when it comes to this book Denisovan

319

00:13:56,790 --> 00:13:53,800

origins it's really two full books and

320

00:13:58,740 --> 00:13:56,800

one but the first part old world Cosmo

321

00:14:01,080 --> 00:13:58,750

Genesis is written by Andrew Collins in

322

00:14:03,870 --> 00:14:01,090

the second part American Genesis is

323

00:14:06,540 --> 00:14:03,880

written by you obviously Andrew isn't

324

00:14:08,940 --> 00:14:06,550

here but could you give the people a bit

325

00:14:11,100 --> 00:14:08,950

of an overview of Andrews contribution

326

00:14:11,880 --> 00:14:11,110

before the story gets to America where

327

00:14:14,970 --> 00:14:11,890

you pick it up

328

00:14:15,240 --> 00:14:14,980

well Andrew Collins is is very well

329

00:14:17,850 --> 00:14:15,250

known

330

00:14:19,650 --> 00:14:17,860

he's almost he's on almost every episode

331

00:14:22,950 --> 00:14:19,660

of the show ancient aliens

332

00:14:25,440 --> 00:14:22,960

he's on several other series Network

333

00:14:29,340 --> 00:14:25,450

series pretty often he's best known for

334

00:14:32,730 --> 00:14:29,350

his work in about gobekli tepe in Turkey

335

00:14:34,530 --> 00:14:32,740

he's well known for European archaeology

336

00:14:37,380 --> 00:14:34,540

and of course a lot more is known about

337

00:14:40,910 --> 00:14:37,390

European archaeology and history than

338

00:14:43,620 --> 00:14:40,920

the Americas history here started for us

339

00:14:45,660 --> 00:14:43,630

1492 that's why we call it the historic

340

00:14:47,880 --> 00:14:45,670

period everything before that's

341

00:14:50,490 --> 00:14:47,890

prehistory but in Europe there are

342

00:14:53,370 --> 00:14:50,500

records that go way back so there's a

343

00:14:56,160 --> 00:14:53,380

lot more known so andrew has done a lot

344

00:14:59,310 --> 00:14:56,170

of work in Egypt he actually discovered

345

00:15:01,530 --> 00:14:59,320

a cave system under the Giza Plateau and

346

00:15:04,200 --> 00:15:01,540

the Egyptians even named it after him

347

00:15:07,680 --> 00:15:04,210

it's known as Collins caves andrew is

348

00:15:10,560 --> 00:15:07,690

famous for really challenging what is

349

00:15:13,170 --> 00:15:10,570

called the acht the oct the Orion

350

00:15:16,200 --> 00:15:13,180

correlations theory which which

351  
00:15:18,840 --> 00:15:16,210  
theorized that the three the three main

352  
00:15:21,480 --> 00:15:18,850  
pyramids at the Giza Plateau in Egypt

353  
00:15:22,140 --> 00:15:21,490  
are aligned to the constellation of

354  
00:15:25,500 --> 00:15:22,150  
Orion

355  
00:15:27,150 --> 00:15:25,510  
so Andrew and some colleagues some

356  
00:15:30,600 --> 00:15:27,160  
professional colleagues of has found

357  
00:15:35,000 --> 00:15:30,610  
that the three main Pyramids at Giza are

358  
00:15:36,690 --> 00:15:35,010  
also aligned exactly to the three

359  
00:15:39,090 --> 00:15:36,700  
crossbar stars

360  
00:15:42,900 --> 00:15:39,100  
the constellation of Cygnus which is

361  
00:15:45,240 --> 00:15:42,910  
known as the northern cross so that is

362  
00:15:48,540 --> 00:15:45,250  
that is what Andrew is known for but

363  
00:15:51,690 --> 00:15:48,550

he's written a lot about this site in

364

00:15:54,750 --> 00:15:51,700

Turkey called gobekli tepe and gobekli

365

00:15:58,080 --> 00:15:54,760

tepe is the oldest stone temple known in

366

00:16:00,960 --> 00:15:58,090

the world dates to roughly 10,000 BC

367

00:16:04,320 --> 00:16:00,970

actually it's more like 9600 BC or so

368

00:16:07,560 --> 00:16:04,330

it's a massive site and southeastern

369

00:16:10,050 --> 00:16:07,570

turkey has these huge pillars of stone

370

00:16:13,820 --> 00:16:10,060

they're like 16 feet tall some of them

371

00:16:16,440 --> 00:16:13,830

are 20 feet tall just monstrously huge

372

00:16:19,350 --> 00:16:16,450

t-shaped pillars that have probably held

373

00:16:23,220 --> 00:16:19,360

a roof up but they have these incredible

374

00:16:25,950 --> 00:16:23,230

intricate carvings of animals and human

375

00:16:27,960 --> 00:16:25,960

forms on them and if it changed

376

00:16:31,770 --> 00:16:27,970

everything the discovery of Gobekli Tepe

377

00:16:34,470 --> 00:16:31,780

around 2000 year 2000 or so changed

378

00:16:38,640 --> 00:16:34,480

everything and when I mean it changed

379

00:16:41,040 --> 00:16:38,650

everything up until that time and really

380

00:16:44,670 --> 00:16:41,050

we're talking around 2010 when everybody

381

00:16:47,280 --> 00:16:44,680

knew that okay this is dated that old up

382

00:16:50,330 --> 00:16:47,290

until that time everyone in archaeology

383

00:16:54,480 --> 00:16:50,340

thought that civilization began roughly

384

00:16:56,970 --> 00:16:54,490

4000 BC that that began the earliest

385

00:16:58,530 --> 00:16:56,980

stone carving stone structures and

386

00:17:00,810 --> 00:16:58,540

megalithic buildings that there was

387

00:17:03,600 --> 00:17:00,820

nothing before that everyone was a

388

00:17:06,390 --> 00:17:03,610

hunter-gatherer before that but now we

389

00:17:08,520 --> 00:17:06,400

know that's not true so that pushed the

390

00:17:09,900 --> 00:17:08,530

dates back for everything and of course

391

00:17:13,350 --> 00:17:09,910

oddly gobekli tepe

392

00:17:16,590 --> 00:17:13,360

burial which occurred around 9600 BC

393

00:17:19,530 --> 00:17:16,600

occurred right at the same time that

394

00:17:22,050 --> 00:17:19,540

Plato's Atlantis supposedly was

395

00:17:23,550 --> 00:17:22,060

destroyed and disappeared and that of

396

00:17:25,350 --> 00:17:23,560

course is driven archaeologists

397

00:17:28,470 --> 00:17:25,360

mainstream archaeologists nuts because

398

00:17:30,390 --> 00:17:28,480

they hate the whole idea of Atlantis but

399

00:17:35,010 --> 00:17:30,400

Andrew wrote in the beginning of this

400

00:17:37,140 --> 00:17:35,020

book that this these people people known

401  
00:17:40,170 --> 00:17:37,150  
as the Denisovans you can call them

402  
00:17:42,330 --> 00:17:40,180  
Denisovans most of the most Andrew says

403  
00:17:43,740 --> 00:17:42,340  
that over there they pronounce it denisa

404  
00:17:47,130 --> 00:17:43,750  
been but it to me it doesn't matter

405  
00:17:49,260 --> 00:17:47,140  
they're actually named after the cave in

406  
00:17:50,490 --> 00:17:49,270  
which their remains were very first

407  
00:17:52,680 --> 00:17:50,500  
discovered and

408  
00:17:55,440 --> 00:17:52,690  
monk by the name of Dennis lived in this

409  
00:17:57,900 --> 00:17:55,450  
cave so they called it the cave of

410  
00:18:01,230 --> 00:17:57,910  
Dennis therefore they became known as

411  
00:18:04,110 --> 00:18:01,240  
the Denisovans the cave was located in

412  
00:18:06,780 --> 00:18:04,120  
the all-time mountains of Siberia it's

413  
00:18:09,990 --> 00:18:06,790

in Russia initially when they went into

414

00:18:12,600 --> 00:18:10,000

the cave they found habitation layers of

415

00:18:15,000 --> 00:18:12,610

modern humans they dug lower they found

416

00:18:17,820 --> 00:18:15,010

habitation layers of Neanderthals and

417

00:18:22,800 --> 00:18:17,830

they dug lower and then they discovered

418

00:18:26,070 --> 00:18:22,810

this unknown much much deeper layer that

419

00:18:29,760 --> 00:18:26,080

had initially a finger bone and a couple

420

00:18:32,160 --> 00:18:29,770

other little pieces of bone and now they

421

00:18:35,520 --> 00:18:32,170

know they've recovered now a jaw of

422

00:18:37,770 --> 00:18:35,530

Denis 'van in China they have found

423

00:18:39,810 --> 00:18:37,780

pieces elsewhere and they have a lot

424

00:18:42,990 --> 00:18:39,820

more bones but the interesting thing is

425

00:18:45,480 --> 00:18:43,000

they did a full genetic sequence of this

426

00:18:48,510 --> 00:18:45,490

finger bone which was incredible and

427

00:18:51,210 --> 00:18:48,520

that genetic sequence showed it was an

428

00:18:55,410 --> 00:18:51,220

entirely different species of humans

429

00:18:58,320 --> 00:18:55,420

they have now taken them back to 700,000

430

00:19:00,240 --> 00:18:58,330

years ago which is astonishing so there

431

00:19:03,090 --> 00:19:00,250

they were contemporary with the

432

00:19:05,040 --> 00:19:03,100

Neanderthals but they are different but

433

00:19:07,490 --> 00:19:05,050

they did interbreed with the

434

00:19:10,910 --> 00:19:07,500

Neanderthals and this is all I'm not

435

00:19:13,740 --> 00:19:10,920

talking woowoo here this is mainstream

436

00:19:16,410 --> 00:19:13,750

archaeology mainstream genetics the

437

00:19:18,750 --> 00:19:16,420

Denis events and the Neanderthals

438

00:19:21,330 --> 00:19:18,760

interbred among themselves and they

439

00:19:23,610 --> 00:19:21,340

interbred with modern humans later

440

00:19:27,990 --> 00:19:23,620

now modern humans supposedly developed

441

00:19:30,450 --> 00:19:28,000

around 200,000 years ago or so but all

442

00:19:33,180 --> 00:19:30,460

these species interbred but the Denis

443

00:19:36,240 --> 00:19:33,190

Evans died out as did the Neanderthals

444

00:19:38,700 --> 00:19:36,250

it's unclear why they may have been

445

00:19:41,970 --> 00:19:38,710

killed off but no one really knows but

446

00:19:44,490 --> 00:19:41,980

what was discovered with them and even

447

00:19:48,540 --> 00:19:44,500

more recently with Neanderthals is that

448

00:19:51,180 --> 00:19:48,550

these were not stupid brutes who walked

449

00:19:54,270 --> 00:19:51,190

hunched over and who were more ape-like

450

00:19:57,210 --> 00:19:54,280

than human these were very intelligent

451  
00:20:00,090 --> 00:19:57,220  
creatures who made drawings who made

452  
00:20:03,390 --> 00:20:00,100  
paintings who actually made clothing

453  
00:20:04,320 --> 00:20:03,400  
which they sometimes sewed these were

454  
00:20:07,740 --> 00:20:04,330  
people who may

455  
00:20:11,610 --> 00:20:07,750  
a beautiful jewelry Andrew loves to talk

456  
00:20:14,669 --> 00:20:11,620  
about the discovery of a hole in some of

457  
00:20:17,130 --> 00:20:14,679  
their polished moldavite jewelry that

458  
00:20:19,529 --> 00:20:17,140  
the scientists have said that it could

459  
00:20:21,720 --> 00:20:19,539  
only have been made by a high-speed

460  
00:20:23,460 --> 00:20:21,730  
drill now as soon as I use that term

461  
00:20:24,690 --> 00:20:23,470  
everybody thinks of electricity but

462  
00:20:26,190 --> 00:20:24,700  
we're not talking about electricity

463  
00:20:28,259 --> 00:20:26,200

there's a lot of ways you can make a

464

00:20:31,019 --> 00:20:28,269

high-speed drill that makes a really

465

00:20:34,019 --> 00:20:31,029

smooth polished interior but they

466

00:20:36,750 --> 00:20:34,029

actually had a lot more capability than

467

00:20:39,539 --> 00:20:36,760

we would believe so these people were

468

00:20:42,720 --> 00:20:39,549

the beginning of really modern knowledge

469

00:20:45,570 --> 00:20:42,730

they started they started the first art

470

00:20:47,820 --> 00:20:45,580

as they developed they passed along some

471

00:20:50,279 --> 00:20:47,830

of their information to the modern

472

00:20:53,370 --> 00:20:50,289

humans so basically I'm following

473

00:20:57,389 --> 00:20:53,380

Andrews chronology now and then these

474

00:20:59,909 --> 00:20:57,399

groups slowly move toward the West so

475

00:21:01,769 --> 00:20:59,919

they were in Asia they started moving

476

00:21:04,620 --> 00:21:01,779

toward the West and their cultures

477

00:21:06,450 --> 00:21:04,630

developed through a long series one of

478

00:21:08,669 --> 00:21:06,460

them was called the swih darienne's and

479

00:21:12,360 --> 00:21:08,679

I'm not that's Andrews forte but

480

00:21:14,430 --> 00:21:12,370

eventually they got to the far western

481

00:21:18,659 --> 00:21:14,440

coast of Europe which would be France

482

00:21:21,080 --> 00:21:18,669

and Spain and Portugal and they became

483

00:21:24,509 --> 00:21:21,090

known as the solutrean this is about

484

00:21:27,629 --> 00:21:24,519

20,000 years ago the solutrean made a

485

00:21:30,779 --> 00:21:27,639

very distinctive type of spear point a

486

00:21:33,509 --> 00:21:30,789

very large spear point that had fluted

487

00:21:36,240 --> 00:21:33,519

size flute is really a channel that

488

00:21:38,909 --> 00:21:36,250

makes the spear point thinner but it

489

00:21:41,250 --> 00:21:38,919

makes it easier and to use and it makes

490

00:21:42,899 --> 00:21:41,260

it much more lethal and what you have to

491

00:21:45,750 --> 00:21:42,909

remember is at that timeframe

492

00:21:47,909 --> 00:21:45,760

20,000 years ago virtually all of the

493

00:21:51,480 --> 00:21:47,919

continents in the world were overrun by

494

00:21:54,240 --> 00:21:51,490

these gigantic creatures such as woolly

495

00:21:57,299 --> 00:21:54,250

mammoths and mastodons tree sloth

496

00:22:00,269 --> 00:21:57,309

saber-toothed Tigers and so on so the

497

00:22:02,639 --> 00:22:00,279

humans who were around at that time had

498

00:22:04,980 --> 00:22:02,649

to have a way to protect themselves so

499

00:22:09,090 --> 00:22:04,990

they developed these spear points now

500

00:22:12,000 --> 00:22:09,100

sometime around 15,000 years ago the

501  
00:22:14,580 --> 00:22:12,010  
solutrean culture disappeared and when I

502  
00:22:17,310 --> 00:22:14,590  
say it disappeared it simply means their

503  
00:22:17,910 --> 00:22:17,320  
points are no longer found they evolved

504  
00:22:19,860 --> 00:22:17,920  
into some

505  
00:22:21,630 --> 00:22:19,870  
one else and the thing is they didn't

506  
00:22:23,730 --> 00:22:21,640  
need the points anymore because all of

507  
00:22:26,490 --> 00:22:23,740  
these all of the large creatures there

508  
00:22:30,300 --> 00:22:26,500  
had been killed off but it appears that

509  
00:22:32,640 --> 00:22:30,310  
they then went around the area of

510  
00:22:35,160 --> 00:22:32,650  
Iceland and Greenland just like the

511  
00:22:38,040 --> 00:22:35,170  
Norse supposedly did in around the year

512  
00:22:40,590 --> 00:22:38,050  
1000 and they wound up in Canada and

513  
00:22:43,050 --> 00:22:40,600

they begin spreading out across North

514

00:22:45,780 --> 00:22:43,060

America and they became what is known as

515

00:22:49,350 --> 00:22:45,790

the Clovis culture which for a long time

516

00:22:51,660 --> 00:22:49,360

was the initial culture believed to be

517

00:22:54,720 --> 00:22:51,670

the first inhabitants of the Americas

518

00:22:56,790 --> 00:22:54,730

and we know that now is not true in

519

00:22:59,040 --> 00:22:56,800

archaeology knows it's not true but the

520

00:23:01,470 --> 00:22:59,050

Clovis culture did start apparently in

521

00:23:03,870 --> 00:23:01,480

the East Coast and it spread to the West

522

00:23:06,840 --> 00:23:03,880

never got too far south that never went

523

00:23:09,120 --> 00:23:06,850

further south than Panama and the Clovis

524

00:23:11,460 --> 00:23:09,130

culture appears to have merged with

525

00:23:13,320 --> 00:23:11,470

people who were already here now we're

526  
00:23:15,750 --> 00:23:13,330  
getting to mind my part of the book and

527  
00:23:18,690 --> 00:23:15,760  
they were here as long as those three

528  
00:23:22,560 --> 00:23:18,700  
hundred thousand years ago they came

529  
00:23:24,480 --> 00:23:22,570  
multiple ways from many places and it

530  
00:23:27,590 --> 00:23:24,490  
all the Clovis culture suddenly

531  
00:23:31,140 --> 00:23:27,600  
disappeared and it all collapsed around

532  
00:23:33,510 --> 00:23:31,150  
9600 BC with the catastrophe we call

533  
00:23:35,790 --> 00:23:33,520  
today the Younger Dryas event which was

534  
00:23:37,470 --> 00:23:35,800  
a cooling of the earth so that really

535  
00:23:39,960 --> 00:23:37,480  
gets you up to where my part of the book

536  
00:23:42,930 --> 00:23:39,970  
really begins but I can't do justice to

537  
00:23:45,690 --> 00:23:42,940  
Andrews part it's just Andrew is an is

538  
00:23:48,660 --> 00:23:45,700

an incredibly intricate detailed writer

539

00:23:50,670 --> 00:23:48,670

and how he does that it to make it

540

00:23:53,100 --> 00:23:50,680

explainable and understandable to

541

00:23:55,440 --> 00:23:53,110

people's kind of beyond me I try to

542

00:23:57,210 --> 00:23:55,450

write in a much simpler fashion and I'm

543

00:23:59,160 --> 00:23:57,220

willing to gloss over a lot of details

544

00:24:02,040 --> 00:23:59,170

just because I don't want to get bogged

545

00:24:04,680 --> 00:24:02,050

down in mm-hmm I understand these things

546

00:24:07,020 --> 00:24:04,690

are very complex and that was a great

547

00:24:08,910 --> 00:24:07,030

summary of a couple hundred thousand

548

00:24:10,040 --> 00:24:08,920

years in just a few minutes so yeah

549

00:24:12,690 --> 00:24:10,050

there you go

550

00:24:14,550 --> 00:24:12,700

yeah that brings us up to speed

551  
00:24:16,680 --> 00:24:14,560  
basically now we know the whole human

552  
00:24:20,520 --> 00:24:16,690  
story and from the end of the shower

553  
00:24:22,290 --> 00:24:20,530  
right yes actually that next 10 to 15

554  
00:24:24,780 --> 00:24:22,300  
thousand years is the most interesting

555  
00:24:27,720 --> 00:24:24,790  
to me anyway it is and of course the

556  
00:24:30,570 --> 00:24:27,730  
closer the proximity is to it the more

557  
00:24:33,930 --> 00:24:30,580  
details you can actually uncover

558  
00:24:36,240 --> 00:24:33,940  
and when it comes to the mounds and the

559  
00:24:38,039 --> 00:24:36,250  
excavations and the giant skeletons you

560  
00:24:40,470 --> 00:24:38,049  
know that first round of really learning

561  
00:24:42,240 --> 00:24:40,480  
about these things for Westerners a lot

562  
00:24:44,700 --> 00:24:42,250  
of this started with Thomas Jefferson

563  
00:24:47,130 --> 00:24:44,710

right he had a preoccupation with these

564

00:24:49,169 --> 00:24:47,140

mounds well yes that's actually true

565

00:24:51,750 --> 00:24:49,179

Jefferson played quite a role in all

566

00:24:54,029 --> 00:24:51,760

this Jefferson supposedly did the first

567

00:24:56,789 --> 00:24:54,039

excavation into any mounds and he did it

568

00:24:57,690 --> 00:24:56,799

on his own land and it was pretty

569

00:24:59,580 --> 00:24:57,700

impressive

570

00:25:01,919 --> 00:24:59,590

but he did not find what I would call

571

00:25:05,129 --> 00:25:01,929

Giants and merely to spend normal-sized

572

00:25:09,000 --> 00:25:05,139

humans but Jefferson actually set out

573

00:25:11,220 --> 00:25:09,010

several people on expeditions to map and

574

00:25:13,889 --> 00:25:11,230

survey a number of men's but it was

575

00:25:15,810 --> 00:25:13,899

really the Smithsonian and at the very

576

00:25:20,159 --> 00:25:15,820

beginning of the Smithsonian starting

577

00:25:23,279 --> 00:25:20,169

around 1882 or so where the real work on

578

00:25:26,399 --> 00:25:23,289

North American Indian mounds began the

579

00:25:29,580 --> 00:25:26,409

Smithsonian had a project forced upon

580

00:25:33,320 --> 00:25:29,590

them by the US Congress and it lasted

581

00:25:36,960 --> 00:25:33,330

from 1882 to 1891 so it ran nine years

582

00:25:40,019 --> 00:25:36,970

during that time the Smithsonian field

583

00:25:43,139 --> 00:25:40,029

agents dug into 2,000 mounds and they

584

00:25:46,560 --> 00:25:43,149

collected 40,000 specimens which were

585

00:25:49,320 --> 00:25:46,570

mainly skulls they wanted skulls for

586

00:25:51,419 --> 00:25:49,330

display and artifacts they wanted to

587

00:25:53,009 --> 00:25:51,429

fill the new Smithsonian Museum in

588

00:25:54,570 --> 00:25:53,019

Washington with these beautiful

589

00:25:57,930 --> 00:25:54,580

artifacts that they could pull out

590

00:26:01,070 --> 00:25:57,940

events during those excavations the

591

00:26:05,639 --> 00:26:01,080

Smithsonian pulled out of these mounds

592

00:26:08,039 --> 00:26:05,649

17 large skeletons ranging in height

593

00:26:09,840 --> 00:26:08,049

some a few of the seventeen three of

594

00:26:12,779 --> 00:26:09,850

them were under seven feet but they were

595

00:26:14,580 --> 00:26:12,789

all way over 65 there were fourteen of

596

00:26:15,299 --> 00:26:14,590

them that were seven to eight feet in

597

00:26:17,700 --> 00:26:15,309

height

598

00:26:20,549 --> 00:26:17,710

which is astonishing when you realize

599

00:26:23,279 --> 00:26:20,559

how few skeletal remains they actually

600

00:26:26,190 --> 00:26:23,289

did pull out of the mounds most of these

601  
00:26:29,549 --> 00:26:26,200  
were found in very elaborate tombs there

602  
00:26:32,190 --> 00:26:29,559  
is an area of the United States along

603  
00:26:34,769 --> 00:26:32,200  
the Kanawha River Valley which runs into

604  
00:26:37,200 --> 00:26:34,779  
the Ohio but it goes through West

605  
00:26:39,570 --> 00:26:37,210  
Virginia and on both sides of the

606  
00:26:41,610 --> 00:26:39,580  
Kanawha River particularly near

607  
00:26:44,120 --> 00:26:41,620  
Charleston and South Charleston West

608  
00:26:46,440 --> 00:26:44,130  
Virginia there were seven of the

609  
00:26:48,810 --> 00:26:46,450  
seven-footers pulled out in a series of

610  
00:26:51,450 --> 00:26:48,820  
mounds and they were in really very

611  
00:26:54,750 --> 00:26:51,460  
elaborate tombs with a lot of artifacts

612  
00:26:59,880 --> 00:26:54,760  
we know the era that these people were

613  
00:27:04,110 --> 00:26:59,890

buried roughly 1000 BC 1500 BC and it's

614

00:27:06,750 --> 00:27:04,120

called Adina a de na e remount which the

615

00:27:09,690 --> 00:27:06,760

Edina ran from about 2000 BC to roughly

616

00:27:12,090 --> 00:27:09,700

500 BC there are loads of the Dene

617

00:27:13,970 --> 00:27:12,100

immense they're giant conical mounds

618

00:27:16,650 --> 00:27:13,980

when I say conical I mean it's like a

619

00:27:19,049 --> 00:27:16,660

like the top of an ice cream cone that's

620

00:27:21,000 --> 00:27:19,059

literally where the word comes from so

621

00:27:23,730 --> 00:27:21,010

they're cone-shaped mounds that can get

622

00:27:26,039 --> 00:27:23,740

enormous the tallest ones have been some

623

00:27:29,010 --> 00:27:26,049

80 feet today the tallest one I believe

624

00:27:31,230 --> 00:27:29,020

is 72 feet high that remains but they're

625

00:27:34,350 --> 00:27:31,240

huge they're gigantic and usually in the

626

00:27:37,680 --> 00:27:34,360

base right in the middle at the bottom

627

00:27:39,870 --> 00:27:37,690

there is a really elaborate tomb now

628

00:27:42,210 --> 00:27:39,880

there are burials generally above that

629

00:27:44,250 --> 00:27:42,220

tomb that are less elaborate because

630

00:27:46,740 --> 00:27:44,260

they do the initial burial and then they

631

00:27:48,150 --> 00:27:46,750

do more and more on top of it so the

632

00:27:50,549 --> 00:27:48,160

mound will get bigger and bigger but

633

00:27:54,120 --> 00:27:50,559

that's just one kind of man so that

634

00:27:56,520 --> 00:27:54,130

really is the that that idea that the

635

00:27:59,220 --> 00:27:56,530

Smithsonian found these seven foot to

636

00:28:02,730 --> 00:27:59,230

eight foot tall skeletons is really the

637

00:28:05,460 --> 00:28:02,740

beginning of it modern archaeologists

638

00:28:08,549 --> 00:28:05,470

deny every one of those even though

639

00:28:10,860 --> 00:28:08,559

they're in the Smithsonian publications

640

00:28:13,350 --> 00:28:10,870

and at the same time they're not the

641

00:28:16,640 --> 00:28:13,360

only ones found even after the

642

00:28:19,070 --> 00:28:16,650

Smithsonian did its excavations modern

643

00:28:22,289 --> 00:28:19,080

archaeologists have found many more

644

00:28:25,190 --> 00:28:22,299

seven to eight foot tall skeletons as

645

00:28:28,530 --> 00:28:25,200

they did more and more excavations but

646

00:28:32,190 --> 00:28:28,540

excavations in two mounds burial mounds

647

00:28:34,380 --> 00:28:32,200

essentially stopped in 1990 because of

648

00:28:36,210 --> 00:28:34,390

the law so there hasn't been anything it

649

00:28:39,539 --> 00:28:36,220

was done and all of these large

650

00:28:43,770 --> 00:28:39,549

skeletons that were pulled out of mounds

651  
00:28:47,539 --> 00:28:43,780  
are gone and what happened was in 1989

652  
00:28:50,220 --> 00:28:47,549  
and 92 laws were passed one law

653  
00:28:52,470 --> 00:28:50,230  
specifically applied to the Smithsonian

654  
00:28:55,260 --> 00:28:52,480  
and the other one applied to every other

655  
00:28:57,520 --> 00:28:55,270  
place that we've ever received a penny

656  
00:29:00,190 --> 00:28:57,530  
of federal money or ever would

657  
00:29:04,740 --> 00:29:00,200  
a penny federal money that they had to

658  
00:29:08,950 --> 00:29:04,750  
repatriate which means give back any

659  
00:29:12,370 --> 00:29:08,960  
skeletal remains and any burial

660  
00:29:15,370 --> 00:29:12,380  
artifacts to the native any Native

661  
00:29:18,070 --> 00:29:15,380  
American tribes that would claim them

662  
00:29:20,920 --> 00:29:18,080  
and if they could not find anybody to

663  
00:29:23,710 --> 00:29:20,930

claim them then they had to keep them in

664

00:29:27,010 --> 00:29:23,720

storage and not let anyone look at them

665

00:29:30,700 --> 00:29:27,020

or examine them at all for any purpose

666

00:29:33,130 --> 00:29:30,710

so today it's like the Smithsonian the

667

00:29:35,590 --> 00:29:33,140

Smithsonian has less than 300 of these

668

00:29:38,440 --> 00:29:35,600

remaining and all of the ones that they

669

00:29:40,720 --> 00:29:38,450

have remaining out of probably millions

670

00:29:43,330 --> 00:29:40,730

of artifacts they've accumulated from

671

00:29:47,110 --> 00:29:43,340

the 1800s they've given it all back at

672

00:29:49,300 --> 00:29:47,120

300 and the 300 they have all come from

673

00:29:52,000 --> 00:29:49,310

South America they can't get any South

674

00:29:54,220 --> 00:29:52,010

American tribes to take them back so

675

00:29:56,770 --> 00:29:54,230

that's where we're at no one can really

676  
00:29:59,170 --> 00:29:56,780  
examine any of these even if you could

677  
00:30:01,660 --> 00:29:59,180  
find one it's not legal to do the

678  
00:30:03,340 --> 00:30:01,670  
testing the last one that I'd ever heard

679  
00:30:05,890 --> 00:30:03,350  
of where the testing was done was the

680  
00:30:09,100 --> 00:30:05,900  
famous Kennewick Man Kennewick man was

681  
00:30:10,960 --> 00:30:09,110  
found in the along the a River in

682  
00:30:13,420 --> 00:30:10,970  
Washington State can't remember the name

683  
00:30:15,160 --> 00:30:13,430  
of it now but when it was found it was

684  
00:30:17,830 --> 00:30:15,170  
just found washed up in this river

685  
00:30:20,020 --> 00:30:17,840  
was tested it was found to be 9,000

686  
00:30:22,240 --> 00:30:20,030  
years old Native Americans wanted it but

687  
00:30:25,090 --> 00:30:22,250  
the scientists and archaeologists wanted

688  
00:30:28,690 --> 00:30:25,100

to test it so it was kept in storage and

689

00:30:32,230 --> 00:30:28,700

that one skeleton the legal proceedings

690

00:30:35,200 --> 00:30:32,240

went all the way to the US Supreme Court

691

00:30:38,290 --> 00:30:35,210

in order for it to have any genetic

692

00:30:40,690 --> 00:30:38,300

testing done so they finally and I think

693

00:30:43,510 --> 00:30:40,700

it was an eight-year run before it was

694

00:30:45,130 --> 00:30:43,520

done they did the genetic testing on it

695

00:30:47,740 --> 00:30:45,140

and then it was given to the Native

696

00:30:49,870 --> 00:30:47,750

Americans so that it takes it's that

697

00:30:54,340 --> 00:30:49,880

hard to do any kind of testing on

698

00:30:56,860 --> 00:30:54,350

remains these giants did exist there is

699

00:31:00,040 --> 00:30:56,870

a tremendous amount of evidence even

700

00:31:02,400 --> 00:31:00,050

beyond this in both North and South

701  
00:31:06,300 --> 00:31:02,410  
America that there was some hereditary

702  
00:31:10,630 --> 00:31:06,310  
branch of individuals who were the elite

703  
00:31:11,370 --> 00:31:10,640  
leaders of the population who passed

704  
00:31:14,190 --> 00:31:11,380  
along there

705  
00:31:17,280 --> 00:31:14,200  
knowledge her edited her ethically that

706  
00:31:18,930 --> 00:31:17,290  
is from one parent to the to the

707  
00:31:20,760 --> 00:31:18,940  
children and they would become the

708  
00:31:24,420 --> 00:31:20,770  
Shaymin the medicine men and perhaps

709  
00:31:26,970 --> 00:31:24,430  
even the rulers of the society and they

710  
00:31:29,310 --> 00:31:26,980  
probably interbred among themselves in a

711  
00:31:31,140 --> 00:31:29,320  
very small closed group this definitely

712  
00:31:33,600 --> 00:31:31,150  
went on in South America which we know

713  
00:31:35,550 --> 00:31:33,610

through all of the research of skeletons

714

00:31:38,430 --> 00:31:35,560

there because the laws in North America

715

00:31:40,590 --> 00:31:38,440

don't apply to South America so we know

716

00:31:42,740 --> 00:31:40,600

that that it was hereditary at least

717

00:31:45,180 --> 00:31:42,750

there and of course you have three

718

00:31:48,210 --> 00:31:45,190

dramatically different types of cultures

719

00:31:50,190 --> 00:31:48,220

between South America the Central

720

00:31:52,710 --> 00:31:50,200

American cultures with their pyramids

721

00:31:54,510 --> 00:31:52,720

and then North American maps pyramids

722

00:31:57,030 --> 00:31:54,520

were not built in North America they

723

00:31:59,580 --> 00:31:57,040

built they built incredible mounds and

724

00:32:04,230 --> 00:31:59,590

earthworks geometric earthworks which

725

00:32:07,620 --> 00:32:04,240

are amazing it is hard to describe the

726

00:32:09,570 --> 00:32:07,630

amazing thousands of geometric

727

00:32:12,390 --> 00:32:09,580

earthworks that were made in North

728

00:32:14,610 --> 00:32:12,400

America and most people that hear an

729

00:32:17,430 --> 00:32:14,620

explanation Rossio map or pictures of

730

00:32:19,710 --> 00:32:17,440

them or survey when they go to it and

731

00:32:23,910 --> 00:32:19,720

they look at it they go oh my god I had

732

00:32:26,100 --> 00:32:23,920

no idea so you really can't describe an

733

00:32:29,100 --> 00:32:26,110

accurate terms what these geometric

734

00:32:31,200 --> 00:32:29,110

earthworks were just like it's hard to

735

00:32:33,210 --> 00:32:31,210

tell people about all the pyramids in

736

00:32:36,030 --> 00:32:33,220

Central America built by the Maya and

737

00:32:38,370 --> 00:32:36,040

the Aztecs and the mixed texts and so on

738

00:32:41,100 --> 00:32:38,380

you have to go see them and then South

739

00:32:43,800 --> 00:32:41,110

America has these giant megalithic stone

740

00:32:46,470 --> 00:32:43,810

structures so we had three very distinct

741

00:32:48,810 --> 00:32:46,480

cultures in the Americas but the Giants

742

00:32:52,350 --> 00:32:48,820

were also in South America people like

743

00:32:55,950 --> 00:32:52,360

Magellan Lord Byron many other really

744

00:32:58,230 --> 00:32:55,960

famous famous people saw these giants in

745

00:33:00,960 --> 00:32:58,240

South America Francis Drake was one

746

00:33:03,330 --> 00:33:00,970

Drake actually measured some of them

747

00:33:04,890 --> 00:33:03,340

physically measured them and they found

748

00:33:06,690 --> 00:33:04,900

the ones in South America there were

749

00:33:09,810 --> 00:33:06,700

some initially that they said were 10

750

00:33:12,960 --> 00:33:09,820

feet and every 10 feet height every time

751

00:33:16,080 --> 00:33:12,970

they came back every time the early

752

00:33:18,090 --> 00:33:16,090

explorers came back to South American

753

00:33:21,000 --> 00:33:18,100

we're talk about extreme South America

754

00:33:23,580 --> 00:33:21,010

an area called Patagonia Tierra del

755

00:33:25,110 --> 00:33:23,590

Fuego which is the southern tip of South

756

00:33:29,250 --> 00:33:25,120

America from

757

00:33:33,870 --> 00:33:29,260

magellan being there in 1520 all the way

758

00:33:36,450 --> 00:33:33,880

through Charles Darwin in the 1800s went

759

00:33:38,610 --> 00:33:36,460

there every single group that went down

760

00:33:41,460 --> 00:33:38,620

there said these people are exceedingly

761

00:33:43,799 --> 00:33:41,470

large and they started out being called

762

00:33:46,110 --> 00:33:43,809

Giants ten feet tall and then nine feet

763

00:33:48,240 --> 00:33:46,120

tall by the time the Sir Francis Drake

764

00:33:50,940 --> 00:33:48,250

got there he said all these these 10

765

00:33:55,350 --> 00:33:50,950

footers were exaggerated and he said the

766

00:33:56,460 --> 00:33:55,360

tallest I found was eight feet high but

767

00:33:59,250 --> 00:33:56,470

he called all the early ones

768

00:34:02,850 --> 00:33:59,260

exaggerations Darwin when he got there

769

00:34:05,460 --> 00:34:02,860

in the mid-1800s saw and extermination

770

00:34:07,200 --> 00:34:05,470

going on and he wrote about it detailed

771

00:34:09,419 --> 00:34:07,210

they were getting rid of virtually all

772

00:34:11,730 --> 00:34:09,429

of the indigenous tribes down there for

773

00:34:14,430 --> 00:34:11,740

two reasons one is there was gold and

774

00:34:16,200 --> 00:34:14,440

the Explorer I'll call them explorers

775

00:34:17,399 --> 00:34:16,210

but they really weren't explorers they

776

00:34:19,500 --> 00:34:17,409

wanted to get rid of the indigenous

777

00:34:21,810 --> 00:34:19,510

people so they could mine for gold and

778

00:34:23,909 --> 00:34:21,820

it was also great cheap hurting country

779

00:34:26,879 --> 00:34:23,919

so they wanted to get the indigenous

780

00:34:29,879 --> 00:34:26,889

people out so they were literally doing

781

00:34:33,090 --> 00:34:29,889

a war of extermination and by by the

782

00:34:35,430 --> 00:34:33,100

mid-1800s there was only one female left

783

00:34:37,919 --> 00:34:35,440

of the tribe that had the largest wounds

784

00:34:40,440 --> 00:34:37,929

of all that was called the Omo in pain

785

00:34:42,300 --> 00:34:40,450

I've gone a long way with this I'm gone

786

00:34:45,139 --> 00:34:42,310

from north to south american giants but

787

00:34:48,149 --> 00:34:45,149

there's so much evidence that these tall

788

00:34:50,940 --> 00:34:48,159

exceedingly tall people existed it's

789

00:34:53,070 --> 00:34:50,950

just overwhelming yet skeptics just keep

790

00:34:57,420 --> 00:34:53,080

saying no no and I'm using the term

791

00:34:59,370 --> 00:34:57,430

giant not in the sense of someone this

792

00:35:01,680 --> 00:34:59,380

twenty and thirty feet tall if you've

793

00:35:04,590 --> 00:35:01,690

ever stood next to someone like Shaq

794

00:35:06,330 --> 00:35:04,600

O'Neal or someone like Wilt Chamberlain

795

00:35:07,950 --> 00:35:06,340

actually stood next to Wilt Chamberlain

796

00:35:10,800 --> 00:35:07,960

when it was sixteen years old and that

797

00:35:13,290 --> 00:35:10,810

man was a giant to me he was seven foot

798

00:35:15,900 --> 00:35:13,300

two at seven four will was and he was

799

00:35:19,590 --> 00:35:15,910

proportional in size I was I was five

800

00:35:21,990 --> 00:35:19,600

feet nine and he was a giant right and

801  
00:35:24,060 --> 00:35:22,000  
that's the same way that the Spanish

802  
00:35:26,670 --> 00:35:24,070  
captains and the British sea captains

803  
00:35:28,740 --> 00:35:26,680  
explained them - these people are giants

804  
00:35:30,780 --> 00:35:28,750  
meaning there are several feet taller

805  
00:35:33,810 --> 00:35:30,790  
than us in their robust they are

806  
00:35:35,820 --> 00:35:33,820  
proportion mm-hmm so that's the term now

807  
00:35:38,670 --> 00:35:35,830  
all the other stuff that we've ever read

808  
00:35:41,520 --> 00:35:38,680  
in newspaper report

809  
00:35:44,100 --> 00:35:41,530  
of finding 20 and 30-foot people at

810  
00:35:46,170 --> 00:35:44,110  
least in the Americas we rant Andrew and

811  
00:35:48,720 --> 00:35:46,180  
I ran down a lot of these reports and

812  
00:35:51,180 --> 00:35:48,730  
every single one of them that we were in

813  
00:35:53,490 --> 00:35:51,190

down turned out to be baseless the only

814

00:35:56,370 --> 00:35:53,500

ones that had credibility were always

815

00:35:57,990 --> 00:35:56,380

based on an archeological excavation

816

00:36:00,510 --> 00:35:58,000

that was done by the Smithsonian or

817

00:36:02,310 --> 00:36:00,520

others and those were usually reported

818

00:36:04,200 --> 00:36:02,320

correctly that is that the PERT that the

819

00:36:07,410 --> 00:36:04,210

skeletal remains was seven to eight feet

820

00:36:09,600 --> 00:36:07,420

in height right on that's a lot of great

821

00:36:11,640 --> 00:36:09,610

detail I think the Carnegie Institution

822

00:36:15,900 --> 00:36:11,650

funded a couple of those excavations too

823

00:36:19,230 --> 00:36:15,910

and yes Carnegie did 1958 Dondre GU dug

824

00:36:23,520 --> 00:36:19,240

into a mound along the Ohio River and he

825

00:36:25,320 --> 00:36:23,530

found a 7-foot two-inch one in it and he

826

00:36:27,900 --> 00:36:25,330

said it was one of the largest that he'd

827

00:36:30,330 --> 00:36:27,910

ever seen notice I said one of the

828

00:36:33,540 --> 00:36:30,340

largest that he had ever seen because

829

00:36:35,340 --> 00:36:33,550

they had encountered them before and the

830

00:36:39,660 --> 00:36:35,350

archaeologists that were doing the work

831

00:36:42,510 --> 00:36:39,670

like in 1958 to 1970 they didn't have

832

00:36:46,280 --> 00:36:42,520

the same problem with saying that oh

833

00:36:48,440 --> 00:36:46,290

these people were seven feet tall today

834

00:36:51,780 --> 00:36:48,450

archaeologists say that they all

835

00:36:54,570 --> 00:36:51,790

mismeasured they didn't know about the

836

00:36:57,120 --> 00:36:54,580

process of spreading one skeptic

837

00:36:59,070 --> 00:36:57,130

actually said oh that they're all

838

00:37:01,110 --> 00:36:59,080

normal-sized and what's happened is they

839

00:37:02,970 --> 00:37:01,120

got wet and they froze and they got wet

840

00:37:04,980 --> 00:37:02,980

and they froze for thousands of years

841

00:37:07,140 --> 00:37:04,990

and they got bigger and bigger and

842

00:37:08,550 --> 00:37:07,150

bigger and bigger and I actually asked

843

00:37:10,890 --> 00:37:08,560

the skeptic I said so that's why you

844

00:37:13,050 --> 00:37:10,900

think dinosaurs were as small as a dog

845

00:37:14,700 --> 00:37:13,060

because over the millions of years their

846

00:37:17,280 --> 00:37:14,710

bones have been there they've gotten wet

847

00:37:19,290 --> 00:37:17,290

and then frozen and gotten wet and

848

00:37:21,870 --> 00:37:19,300

frozen and they just got bigger and

849

00:37:24,600 --> 00:37:21,880

bigger but they're actually tiny it's an

850

00:37:27,300 --> 00:37:24,610

absurd thing even in archaeology what it

851

00:37:30,570 --> 00:37:27,310

what the textbooks say is that if bones

852

00:37:32,610 --> 00:37:30,580

actually do get wet and then freeze and

853

00:37:34,860 --> 00:37:32,620

then fall out and freeze again and do

854

00:37:38,970 --> 00:37:34,870

this over and over they don't get bigger

855

00:37:40,710 --> 00:37:38,980

they simply split they totally split and

856

00:37:43,200 --> 00:37:40,720

they fracture but they don't just get

857

00:37:45,870 --> 00:37:43,210

bigger so it's an absurd explanation

858

00:37:48,180 --> 00:37:45,880

these people did not mismeasure they

859

00:37:50,040 --> 00:37:48,190

knew how did what they were doing but

860

00:37:51,890 --> 00:37:50,050

they weren't afraid to say it and what's

861

00:37:54,859 --> 00:37:51,900

happened is

862

00:37:57,859 --> 00:37:54,869

there are people who take this this idea

863

00:38:00,019 --> 00:37:57,869

of giants and the mounds and the first

864

00:38:02,839 --> 00:38:00,029

thing that they'll quote after it is a

865

00:38:04,730 --> 00:38:02,849

passage from the Bible that says there

866

00:38:09,220 --> 00:38:04,740

were giants in the earth in those days

867

00:38:12,349 --> 00:38:09,230

right so these skeptics most of them are

868

00:38:16,160 --> 00:38:12,359

agnostics and they believe that this

869

00:38:20,599 --> 00:38:16,170

whole idea of giants somehow supports

870

00:38:24,829 --> 00:38:20,609

creationism and for their own reasons

871

00:38:27,289 --> 00:38:24,839

they detest creationism they detest

872

00:38:30,319 --> 00:38:27,299

anything in archaeology that even

873

00:38:33,170 --> 00:38:30,329

remotely supports anything in the Bible

874

00:38:35,539 --> 00:38:33,180

I'm not saying whether I believe what's

875

00:38:40,460 --> 00:38:35,549

in the Bible or not but I think it's

876

00:38:42,499 --> 00:38:40,470

absurd to to deny something because it

877

00:38:45,529 --> 00:38:42,509

goes against something that you just

878

00:38:47,839 --> 00:38:45,539

believe in they believe in evolution

879

00:38:50,480 --> 00:38:47,849

they do not believe in creation I

880

00:38:53,029 --> 00:38:50,490

believe in evolution too but I'm also

881

00:38:55,809 --> 00:38:53,039

somewhat of a creationist in a in a

882

00:38:58,970 --> 00:38:55,819

different way I think both take place

883

00:39:00,589 --> 00:38:58,980

now I think the history is quite it's

884

00:39:02,989 --> 00:39:00,599

quite a mixed bag I don't think you can

885

00:39:05,359 --> 00:39:02,999

put the entire history into into one box

886

00:39:07,960 --> 00:39:05,369

I agree with that completely

887

00:39:10,609 --> 00:39:07,970

but anything to them that even remotely

888

00:39:13,849 --> 00:39:10,619

supports the idea in the Bible that

889

00:39:15,620 --> 00:39:13,859

there were giants they do whatever they

890

00:39:19,339 --> 00:39:15,630

can to say this is not true they

891

00:39:21,229 --> 00:39:19,349

ridicule it they will make up arguments

892

00:39:23,930 --> 00:39:21,239

against it that are completely untrue

893

00:39:26,420 --> 00:39:23,940

and then we've we've been called Andrew

894

00:39:28,880 --> 00:39:26,430

and I have been called racist by a

895

00:39:32,479 --> 00:39:28,890

mainstream archaeologists recently who

896

00:39:34,160 --> 00:39:32,489

reviewed the book and in it he said his

897

00:39:36,319 --> 00:39:34,170

very first sentence said that were

898

00:39:39,049 --> 00:39:36,329

racist because we assert that the

899

00:39:42,650 --> 00:39:39,059

solutrean z' came over from Europe and

900

00:39:46,700 --> 00:39:42,660

they taught the poor stupid indigenous

901  
00:39:50,420 --> 00:39:46,710  
people here how to build mends and that

902  
00:39:52,700 --> 00:39:50,430  
is not in our book at all not at all

903  
00:39:54,470 --> 00:39:52,710  
they were already building maps the

904  
00:39:55,940 --> 00:39:54,480  
rebounds in South America the first

905  
00:39:59,779 --> 00:39:55,950  
mountains were found in South America

906  
00:40:01,999 --> 00:39:59,789  
and the natives built demands and I

907  
00:40:04,099 --> 00:40:02,009  
actually pointed that out to the guy and

908  
00:40:04,640 --> 00:40:04,109  
he said yeah well your your genetics is

909  
00:40:07,460 --> 00:40:04,650  
all wrong

910  
00:40:09,050 --> 00:40:07,470  
yes and but he only says that and the

911  
00:40:11,870 --> 00:40:09,060  
truth is he doesn't understand the

912  
00:40:15,520 --> 00:40:11,880  
genetics but we that's why we're racist

913  
00:40:18,620 --> 00:40:15,530

we have said that there were multiple

914

00:40:23,060 --> 00:40:18,630

incursions into the Americas perhaps as

915

00:40:26,060 --> 00:40:23,070

long ago as 300,000 years there is good

916

00:40:27,710 --> 00:40:26,070

evidence in South America that something

917

00:40:29,180 --> 00:40:27,720

we haven't talked I haven't talked about

918

00:40:32,000 --> 00:40:29,190

here at all is the difference between

919

00:40:34,040 --> 00:40:32,010

what is in South American textbooks and

920

00:40:36,980 --> 00:40:34,050

their museums and what's in North

921

00:40:39,520 --> 00:40:36,990

America writing tend ignore what they

922

00:40:42,050 --> 00:40:39,530

say in South America but they have

923

00:40:44,360 --> 00:40:42,060

archaeologists with PhDs from major

924

00:40:47,270 --> 00:40:44,370

universities who claim that South

925

00:40:50,450 --> 00:40:47,280

America was first that South America had

926  
00:40:53,420 --> 00:40:50,460  
people there by 300,000 years ago and

927  
00:40:55,160 --> 00:40:53,430  
lots of incursions around 50,000 years

928  
00:40:57,620 --> 00:40:55,170  
ago there's loads of sites to go to

929  
00:41:00,230 --> 00:40:57,630  
50,000 years and that there was a

930  
00:41:02,540 --> 00:41:00,240  
southern route that is a route from the

931  
00:41:05,660 --> 00:41:02,550  
South Pacific that hugged the coastline

932  
00:41:08,510 --> 00:41:05,670  
of Antarctica and if you actually got

933  
00:41:11,060 --> 00:41:08,520  
into a rat say in either Australia or

934  
00:41:12,860 --> 00:41:11,070  
New Zealand and he just floated now it

935  
00:41:14,390 --> 00:41:12,870  
would take you about a hundred days but

936  
00:41:16,190 --> 00:41:14,400  
you if you just float it you'd

937  
00:41:19,220 --> 00:41:16,200  
eventually go along the coast of

938  
00:41:21,920 --> 00:41:19,230

Antarctica and you would cut north and

939

00:41:24,380 --> 00:41:21,930

you'd go right up the coastline the

940

00:41:26,750 --> 00:41:24,390

western coastline of South America

941

00:41:28,250 --> 00:41:26,760

starting at Chile and you when you got

942

00:41:30,050 --> 00:41:28,260

to the middle of South America you'd

943

00:41:32,450 --> 00:41:30,060

been back out and eventually go over to

944

00:41:34,640 --> 00:41:32,460

Hawaii from there so that is the

945

00:41:36,950 --> 00:41:34,650

southern route there is a tribe that

946

00:41:41,140 --> 00:41:36,960

lives in the middle of the Amazon the

947

00:41:44,360 --> 00:41:41,150

Brazilian Amazon that genetically is

948

00:41:46,970 --> 00:41:44,370

identical to indigenous people in the

949

00:41:50,000 --> 00:41:46,980

South Pacific they are they know for

950

00:41:52,340 --> 00:41:50,010

certain that is who they are related to

951  
00:41:55,910 --> 00:41:52,350  
there is no way that they could have

952  
00:41:57,740 --> 00:41:55,920  
gotten there around the around the

953  
00:41:59,870 --> 00:41:57,750  
Bering Straits which is where our

954  
00:42:02,420 --> 00:41:59,880  
mainstream archeologists say they all

955  
00:42:04,370 --> 00:42:02,430  
came from and that's why we're they say

956  
00:42:07,580 --> 00:42:04,380  
we're racist we don't say that all of

957  
00:42:11,240 --> 00:42:07,590  
them came across Beringia all of them

958  
00:42:14,510 --> 00:42:11,250  
came from Asia at the same time we say

959  
00:42:17,060 --> 00:42:14,520  
people came from Asia from using the

960  
00:42:18,440 --> 00:42:17,070  
southern route very early a bunch of

961  
00:42:20,210 --> 00:42:18,450  
times then

962  
00:42:23,030 --> 00:42:20,220  
whole bunch of people came over across

963  
00:42:25,700 --> 00:42:23,040

Beringia at the end of the last ice age

964

00:42:28,069 --> 00:42:25,710

around around fifteen thousand years ago

965

00:42:30,290 --> 00:42:28,079

and then the final incursion was a group

966

00:42:32,230 --> 00:42:30,300

of these solutrean a small group of them

967

00:42:35,180 --> 00:42:32,240

who eventually became the Clovis culture

968

00:42:38,720 --> 00:42:35,190

coming from Europe but ultimately we

969

00:42:41,780 --> 00:42:38,730

know the solutrean were simply a massive

970

00:42:44,000 --> 00:42:41,790

moving people migrating out of Asia they

971

00:42:46,460 --> 00:42:44,010

were Asians also and that stated very

972

00:42:48,740 --> 00:42:46,470

clearly in the book so all of the

973

00:42:50,720 --> 00:42:48,750

peoples who came to the Americas as far

974

00:42:52,700 --> 00:42:50,730

as we're concerned as far as the

975

00:42:54,770 --> 00:42:52,710

evidence that we've looked at is

976

00:42:58,099 --> 00:42:54,780

concerned they all came from Asia it's

977

00:43:01,520 --> 00:42:58,109

just from different timeframes and they

978

00:43:03,410 --> 00:43:01,530

took different routes mm-hmm well I

979

00:43:05,000 --> 00:43:03,420

think that makes a lot of sense and of

980

00:43:07,190 --> 00:43:05,010

course it's a complicated history but

981

00:43:09,230 --> 00:43:07,200

that's another great summary and what

982

00:43:10,640 --> 00:43:09,240

about the mounds themselves these are

983

00:43:12,859 --> 00:43:10,650

more than just Hills right they're

984

00:43:14,450 --> 00:43:12,869

pretty sophisticated ritual structures I

985

00:43:16,370 --> 00:43:14,460

believe you've called them magic

986

00:43:18,950 --> 00:43:16,380

machines for the Deaf journey and a

987

00:43:20,750 --> 00:43:18,960

spiritual engine of sorts and maybe we

988

00:43:23,720 --> 00:43:20,760

should talk about the context of the

989

00:43:27,410 --> 00:43:23,730

path of souls because that ties in as

990

00:43:29,930 --> 00:43:27,420

well sure well let's first let's get

991

00:43:31,640 --> 00:43:29,940

straight when mound building started in

992

00:43:35,359 --> 00:43:31,650

North America mound building started

993

00:43:38,660 --> 00:43:35,369

around 4500 BC or about 6500 years ago

994

00:43:41,690 --> 00:43:38,670

so we're talking about 6,500 years ago

995

00:43:44,690 --> 00:43:41,700

in North America mounds started being

996

00:43:46,700 --> 00:43:44,700

constructed initially the first ones

997

00:43:50,599 --> 00:43:46,710

were they're usually called midden

998

00:43:54,559 --> 00:43:50,609

mounds and a midden mound is a buildup

999

00:43:57,200 --> 00:43:54,569

of refuse and material there are some

1000

00:43:59,780 --> 00:43:57,210

earthworks that they made which let me

1001

00:44:02,750 --> 00:43:59,790

explain that it could be a round oval

1002

00:44:06,620 --> 00:44:02,760

shaped formation several hundred feet in

1003

00:44:09,710 --> 00:44:06,630

diameter where the interior is flat and

1004

00:44:13,309 --> 00:44:09,720

low but then there is an earthen wall

1005

00:44:15,319 --> 00:44:13,319

built around it there are loads of those

1006

00:44:17,630 --> 00:44:15,329

by the way and those can go back to

1007

00:44:21,020 --> 00:44:17,640

three to four thousand years ago so

1008

00:44:24,140 --> 00:44:21,030

those were the first kinds and then they

1009

00:44:26,630 --> 00:44:24,150

started building these large Idina

1010

00:44:29,599 --> 00:44:26,640

mounds which were these giant burial

1011

00:44:32,250 --> 00:44:29,609

mounds that were like cones and often

1012

00:44:35,010 --> 00:44:32,260

there was an earthwork built around

1013

00:44:38,180 --> 00:44:35,020

with a moat there are some in England

1014

00:44:40,670 --> 00:44:38,190

and Europe that are identical to these

1015

00:44:44,910 --> 00:44:40,680

over there they'll call them a barrow

1016

00:44:47,670 --> 00:44:44,920

where they are a hinge hinge is an earth

1017

00:44:49,800 --> 00:44:47,680

work that has a moat inside and then it

1018

00:44:53,460 --> 00:44:49,810

has a flat interior and often they're

1019

00:44:55,290 --> 00:44:53,470

just giant circles for example in this

1020

00:44:57,090 --> 00:44:55,300

area this the area that I mentioned

1021

00:45:01,290 --> 00:44:57,100

around the Kanoa River Valley there are

1022

00:45:05,190 --> 00:45:01,300

some very large Idina mounds that are 50

1023

00:45:09,330 --> 00:45:05,200

60 70 feet tall they have diameters of

1024

00:45:11,670 --> 00:45:09,340

like 350 feet and around them is a moat

1025

00:45:14,040 --> 00:45:11,680

and then outside of the moat there was

1026  
00:45:16,650 --> 00:45:14,050  
an earth work that was eight to ten feet

1027  
00:45:20,430 --> 00:45:16,660  
tall now there were many of those in

1028  
00:45:22,370 --> 00:45:20,440  
Ohio West Virginia Kentucky there's

1029  
00:45:25,410 --> 00:45:22,380  
still quite a few of them in existence

1030  
00:45:28,260 --> 00:45:25,420  
that then evolved into what's called the

1031  
00:45:31,170 --> 00:45:28,270  
Hopewell the hope and all these names

1032  
00:45:33,630 --> 00:45:31,180  
come out of places where they were first

1033  
00:45:36,900 --> 00:45:33,640  
identified the Hopewell started around

1034  
00:45:41,880 --> 00:45:36,910  
500 BC and they made geometric

1035  
00:45:44,850 --> 00:45:41,890  
earthworks the most extensive and the

1036  
00:45:49,950 --> 00:45:44,860  
most incredible earthworks in the world

1037  
00:45:51,720 --> 00:45:49,960  
are in Newark Ohio they it's recently

1038  
00:45:53,700 --> 00:45:51,730

just come under a great deal of

1039

00:45:56,670 --> 00:45:53,710

controversy because there's a battle

1040

00:46:02,160 --> 00:45:56,680

between the Ohio Historical Society and

1041

00:46:05,040 --> 00:46:02,170

the club that operates the largest one

1042

00:46:07,530 --> 00:46:05,050

of these earthworks still that remains

1043

00:46:10,650 --> 00:46:07,540

today and it's called mound builders

1044

00:46:13,680 --> 00:46:10,660

golf course and what it is it was this

1045

00:46:17,940 --> 00:46:13,690

Hopewell earthworks that long long ago

1046

00:46:19,950 --> 00:46:17,950

was a contract was given out to a golf

1047

00:46:22,710 --> 00:46:19,960

club that they would preserve these

1048

00:46:25,230 --> 00:46:22,720

earthworks they could use it as a golf

1049

00:46:27,480 --> 00:46:25,240

course if they would maintain the

1050

00:46:29,220 --> 00:46:27,490

integrity of it and keep them in

1051  
00:46:32,100 --> 00:46:29,230  
pristine condition and they have done

1052  
00:46:35,760 --> 00:46:32,110  
that and what it is it's called the

1053  
00:46:38,760 --> 00:46:35,770  
circle and octagon the circle is a wall

1054  
00:46:41,940 --> 00:46:38,770  
of earth the continuous circular wall of

1055  
00:46:44,880 --> 00:46:41,950  
earth that encloses twenty acres and

1056  
00:46:46,020 --> 00:46:44,890  
it's a perfect circle totally flat in

1057  
00:46:49,080 --> 00:46:46,030  
the center of these two one

1058  
00:46:52,650 --> 00:46:49,090  
acres and then it connects to an to an

1059  
00:46:57,840 --> 00:46:52,660  
octagon that encloses 50 acres the

1060  
00:47:01,710 --> 00:46:57,850  
octagon is formed by 8 straight lines of

1061  
00:47:04,050 --> 00:47:01,720  
earth that are about 10 to 15 feet high

1062  
00:47:07,740 --> 00:47:04,060  
so those walls of Earth or 10 to 15 feet

1063  
00:47:10,500 --> 00:47:07,750

high on the inside of the Octagon where

1064

00:47:12,240 --> 00:47:10,510

the eight points would come together of

1065

00:47:15,150 --> 00:47:12,250

this earth and octagon

1066

00:47:17,130 --> 00:47:15,160

there is a truncated pyramid mound now

1067

00:47:19,860 --> 00:47:17,140

what that means is it's a pyramid but

1068

00:47:21,570 --> 00:47:19,870

with it has a flat top and when I say

1069

00:47:23,310 --> 00:47:21,580

pyramid it's earthen it's made out of

1070

00:47:26,220 --> 00:47:23,320

earth even though there are some stone

1071

00:47:29,670 --> 00:47:26,230

covered bounds around the Americas so

1072

00:47:32,490 --> 00:47:29,680

that then has another circle outside of

1073

00:47:37,110 --> 00:47:32,500

it with a wall of Earth around it and it

1074

00:47:41,490 --> 00:47:37,120

had a a straight line walkway that was

1075

00:47:45,750 --> 00:47:41,500

hit that was enclosed with two parallel

1076

00:47:48,900 --> 00:47:45,760

lines or walls of Earth that ran about

1077

00:47:51,810 --> 00:47:48,910

four miles these walls of Earth were

1078

00:47:54,420 --> 00:47:51,820

about six feet high and they were a

1079

00:47:56,280 --> 00:47:54,430

hundred and sixty feet apart so you have

1080

00:47:59,100 --> 00:47:56,290

this think of this think of an

1081

00:48:01,530 --> 00:47:59,110

interstate highway running just through

1082

00:48:04,290 --> 00:48:01,540

four miles and on both sides of the

1083

00:48:06,810 --> 00:48:04,300

highway it's all earth in the in the

1084

00:48:09,180 --> 00:48:06,820

center where the highway is but on both

1085

00:48:12,240 --> 00:48:09,190

sides of it somebody has built a wall of

1086

00:48:14,910 --> 00:48:12,250

Earth that encloses you so that then

1087

00:48:17,450 --> 00:48:14,920

goes to a what is called the Great

1088

00:48:22,890 --> 00:48:17,460

Circle this still exists in Newark Ohio

1089

00:48:27,180 --> 00:48:22,900

it encloses 50 acres the outer wall of

1090

00:48:29,790 --> 00:48:27,190

this thing is about 12 feet high on the

1091

00:48:32,190 --> 00:48:29,800

inside of it is a moat that is seven

1092

00:48:37,290 --> 00:48:32,200

feet deep and in the center of this

1093

00:48:41,010 --> 00:48:37,300

50-acre complex is a earthen effigy

1094

00:48:44,120 --> 00:48:41,020

mound that is shaped into a eagle that

1095

00:48:48,210 --> 00:48:44,130

is lying on its back with its wings out

1096

00:48:51,330 --> 00:48:48,220

that exists there now I know almost all

1097

00:48:53,850 --> 00:48:51,340

of the rest of this incredible complex

1098

00:48:56,070 --> 00:48:53,860

of earthworks has been destroyed there

1099

00:48:58,920 --> 00:48:56,080

are some portions of it it's almost

1100

00:48:59,920 --> 00:48:58,930

impossible to describe it the reason I

1101

00:49:02,470 --> 00:48:59,930

took so much time

1102

00:49:05,140 --> 00:49:02,480

explaining what the this walkway would

1103

00:49:08,110 --> 00:49:05,150

be 160 feet wide with the walls of earth

1104

00:49:11,620 --> 00:49:08,120

on both sides and closing there was

1105

00:49:14,170 --> 00:49:11,630

another walkway that was made

1106

00:49:16,750 --> 00:49:14,180

identically and it had the two walls of

1107

00:49:18,940 --> 00:49:16,760

Earth on both sides about 160 feet apart

1108

00:49:21,940 --> 00:49:18,950

there were three to five feet high on

1109

00:49:26,650 --> 00:49:21,950

both sides and perfectly flat on the

1110

00:49:32,140 --> 00:49:26,660

inside of the walkway and it ran 56

1111

00:49:35,680 --> 00:49:32,150

miles south to Chillicothe Ohio where it

1112

00:49:38,590 --> 00:49:35,690

terminated at an almost identical circle

1113

00:49:41,440 --> 00:49:38,600

and octagon formation and there are

1114

00:49:45,610 --> 00:49:41,450

several others of these in that exact

1115

00:49:48,280 --> 00:49:45,620

vicinity in Chillicothe that is the most

1116

00:49:50,740 --> 00:49:48,290

extensive earthworks in the world there

1117

00:49:53,290 --> 00:49:50,750

is nothing that compares to it yet it's

1118

00:49:56,470 --> 00:49:53,300

just almost unknown among Americans we

1119

00:49:58,930 --> 00:49:56,480

just don't know about it but that's just

1120

00:50:02,050 --> 00:49:58,940

one there are loads of these Portsmouth

1121

00:50:03,940 --> 00:50:02,060

Ohio had probably the most incredible of

1122

00:50:06,520 --> 00:50:03,950

all and a lot of that's been destroyed

1123

00:50:08,710 --> 00:50:06,530

but a lot of it still remains so there

1124

00:50:12,310 --> 00:50:08,720

were hundreds of these Hopewell type

1125

00:50:14,710 --> 00:50:12,320

formations the Hopewell then evolved

1126

00:50:17,650 --> 00:50:14,720

into what is known as the Mississippians

1127

00:50:21,460 --> 00:50:17,660

in the Mississippians built gigantic

1128

00:50:24,190 --> 00:50:21,470

mounds Cahokia Mounds for example that

1129

00:50:27,220 --> 00:50:24,200

the mounds there there's 120 mounds at

1130

00:50:30,190 --> 00:50:27,230

the Cahokia Illinois site now Cahokia is

1131

00:50:31,840 --> 00:50:30,200

about 10 miles to the east of st. Louis

1132

00:50:34,570 --> 00:50:31,850

when you get on top of the tallest

1133

00:50:36,160 --> 00:50:34,580

amount you can see downtown st. Louis

1134

00:50:38,380 --> 00:50:36,170

and you can see the Mississippi River

1135

00:50:41,970 --> 00:50:38,390

but these hundred and twenty mounds

1136

00:50:44,470 --> 00:50:41,980

formed a massive city that at least

1137

00:50:46,900 --> 00:50:44,480

25,000 people lived at that's kind of

1138

00:50:49,030 --> 00:50:46,910

the lowest number anybody gives some

1139

00:50:52,660 --> 00:50:49,040

archaeologists believe 50,000 people

1140

00:50:55,330 --> 00:50:52,670

live there it ended around the Year 1200

1141

00:50:58,060 --> 00:50:55,340

AD 1200 so it would be about 800 years

1142

00:51:02,740 --> 00:50:58,070

ago the Cahokia is tallest mound was

1143

00:51:05,560 --> 00:51:02,750

called monks man it sits atop a set atop

1144

00:51:07,960 --> 00:51:05,570

13 acres that's how big it is this one

1145

00:51:10,750 --> 00:51:07,970

man and that is larger than the Great

1146

00:51:13,790 --> 00:51:10,760

Pyramid at Giza it is the height of a

1147

00:51:17,090 --> 00:51:13,800

ten story building it's 100 feet tall

1148

00:51:21,590 --> 00:51:17,100

it's massive to tell you how big the top

1149

00:51:23,660 --> 00:51:21,600

is in 1987 4,000 people gathered on the

1150

00:51:26,780 --> 00:51:23,670

top of that mound at the same time

1151

00:51:28,880 --> 00:51:26,790

that's how big it is that still exists

1152

00:51:31,700 --> 00:51:28,890

and there's about 60 of the mounds that

1153

00:51:33,590 --> 00:51:31,710

still exist in the park of Cahokia and

1154

00:51:34,310 --> 00:51:33,600

of course it's a it's a World Heritage

1155

00:51:36,680 --> 00:51:34,320

Site

1156

00:51:38,990 --> 00:51:36,690

now Cahokia was the largest of all these

1157

00:51:42,470 --> 00:51:39,000

Mississippi complexes but there are

1158

00:51:44,060 --> 00:51:42,480

hundreds of these cities or towns that

1159

00:51:47,750 --> 00:51:44,070

were part of this Mississippian culture

1160

00:51:50,830 --> 00:51:47,760

and a lot of them had 30 40 50 mounds

1161

00:51:53,810 --> 00:51:50,840

one of the more impressive lenses in

1162

00:51:56,000 --> 00:51:53,820

Moundville Alabama which is near the

1163

00:51:58,490 --> 00:51:56,010

University of Alabama near Tuscaloosa

1164

00:52:01,070 --> 00:51:58,500

and it was a massive complex and of

1165

00:52:04,100 --> 00:52:01,080

course that was the site where the PATA

1166

00:52:06,200 --> 00:52:04,110

Souls ritual was really laid out that's

1167

00:52:08,510 --> 00:52:06,210

where we really discovered what the pack

1168

00:52:12,200 --> 00:52:08,520

of souls is about and it sort of

1169

00:52:14,720 --> 00:52:12,210

explained how and why these mound sites

1170

00:52:17,030 --> 00:52:14,730

were built and arranged the way they

1171

00:52:20,960 --> 00:52:17,040

were because they're built and arranged

1172

00:52:24,110 --> 00:52:20,970

to point to certain astronomical events

1173

00:52:27,790 --> 00:52:24,120

such as the solstices the equinoxes and

1174

00:52:30,980 --> 00:52:27,800

the rise and setting of very specific

1175

00:52:32,690 --> 00:52:30,990

constellations and stars so that kind of

1176

00:52:34,490 --> 00:52:32,700

leads into this whole patch of souls

1177

00:52:36,650 --> 00:52:34,500

concept mm-hmm

1178

00:52:39,680 --> 00:52:36,660

yes hey have you ever had anybody talk

1179

00:52:41,090 --> 00:52:39,690

this much before this man I have I have

1180

00:52:43,160 --> 00:52:41,100

there's been times where I just

1181

00:52:46,730 --> 00:52:43,170

introduced people and I could have taken

1182

00:52:48,530 --> 00:52:46,740

a nap if I wanted to but I mean I like

1183

00:52:51,050 --> 00:52:48,540

to make the show about the guests that's

1184

00:52:53,030 --> 00:52:51,060

why you're here is why we do it that is

1185

00:52:55,730 --> 00:52:53,040

a great breakdown of the construction

1186

00:52:57,560 --> 00:52:55,740

and the composition of a couple of the

1187

00:52:59,720 --> 00:52:57,570

mound complexes and that is important

1188

00:53:02,630 --> 00:52:59,730

context for people understand just how

1189

00:53:05,420 --> 00:53:02,640

big and elaborate they really were and

1190

00:53:08,480 --> 00:53:05,430

then yes let's lead right on into the

1191

00:53:10,550 --> 00:53:08,490

the purpose of some of them this idea of

1192

00:53:13,310 --> 00:53:10,560

magic machines for the death journey

1193

00:53:16,700 --> 00:53:13,320

this path of souls stuff I mean this is

1194

00:53:19,100 --> 00:53:16,710

their cosmology and their concept of the

1195

00:53:22,700 --> 00:53:19,110

life death cycle I'm surprised how rich

1196

00:53:26,390 --> 00:53:22,710

it is yes it is there were artifacts

1197

00:53:27,500 --> 00:53:26,400

that had been recovered from man's by

1198

00:53:31,010 --> 00:53:27,510

mainstream our

1199

00:53:34,550 --> 00:53:31,020

geologist doing excavations and some of

1200

00:53:38,090 --> 00:53:34,560

these artifacts had just incredible

1201  
00:53:42,080 --> 00:53:38,100  
symbols most people have seen a symbol

1202  
00:53:44,420 --> 00:53:42,090  
of palm of the hand and in the middle of

1203  
00:53:47,420 --> 00:53:44,430  
it you see what looks like an eye that

1204  
00:53:50,840 --> 00:53:47,430  
is the iron hand symbol that's been

1205  
00:53:53,240 --> 00:53:50,850  
found in roughly 30 artifacts from the

1206  
00:53:55,850 --> 00:53:53,250  
mound building here in the Americas

1207  
00:53:58,250 --> 00:53:55,860  
there's another symbol that a lot of

1208  
00:53:59,540 --> 00:53:58,260  
people have seen that is carved unto all

1209  
00:54:02,420 --> 00:53:59,550  
kinds of artifacts

1210  
00:54:06,320 --> 00:54:02,430  
it is feathered serpent it's like a

1211  
00:54:09,200 --> 00:54:06,330  
rattlesnake that has feet and also has

1212  
00:54:12,050 --> 00:54:09,210  
wings and that's been found on quite a

1213  
00:54:13,670 --> 00:54:12,060

few and of course at most people used in

1214

00:54:15,680 --> 00:54:13,680

the old days they used to immediately

1215

00:54:18,260 --> 00:54:15,690

say oh that's the feathered serpent from

1216

00:54:22,130 --> 00:54:18,270

South America or Central America

1217

00:54:24,170 --> 00:54:22,140

Quetzalcoatlus guy they said it was that

1218

00:54:27,080 --> 00:54:24,180

but it turns out it's not in North

1219

00:54:28,190 --> 00:54:27,090

America there are various other symbols

1220

00:54:30,890 --> 00:54:28,200

that have been found

1221

00:54:33,020 --> 00:54:30,900

Raptor birds like an eagle but these are

1222

00:54:36,620 --> 00:54:33,030

very ornate eagles and they're usually

1223

00:54:39,260 --> 00:54:36,630

in depicted in real specific forms

1224

00:54:42,650 --> 00:54:39,270

there's a couple of others a skull for

1225

00:54:47,450 --> 00:54:42,660

example a wide-eyed skull where the eyes

1226

00:54:50,840 --> 00:54:47,460

are depicted as just round big round

1227

00:54:53,360 --> 00:54:50,850

eyes empty empty eyes but it's a skull

1228

00:54:56,240 --> 00:54:53,370

there's another symbol where you have

1229

00:54:59,570 --> 00:54:56,250

this skull with the round eyes but

1230

00:55:02,450 --> 00:54:59,580

there's like looks like fire coming out

1231

00:55:05,180 --> 00:55:02,460

of the mouth that's another symbol it

1232

00:55:07,220 --> 00:55:05,190

was these symbols that actually led a

1233

00:55:11,180 --> 00:55:07,230

whole lot of archaeologists into the

1234

00:55:15,140 --> 00:55:11,190

field and up until around the Year 2005

1235

00:55:17,480 --> 00:55:15,150

or so you go into mound museums which a

1236

00:55:20,270 --> 00:55:17,490

lot of the the biggest mound complexes

1237

00:55:21,980 --> 00:55:20,280

have museums there so they have depicted

1238

00:55:23,720 --> 00:55:21,990

some of the symbols and a lot of them

1239

00:55:26,060 --> 00:55:23,730

have the artifacts with the symbols that

1240

00:55:28,310 --> 00:55:26,070

were found on you can see the actual

1241

00:55:30,860 --> 00:55:28,320

artifacts and they're just fascinating

1242

00:55:33,080 --> 00:55:30,870

if you read what the archaeologists

1243

00:55:35,870 --> 00:55:33,090

wrote back in 2000 and you can read

1244

00:55:38,150 --> 00:55:35,880

interviews with them even my own books I

1245

00:55:39,950 --> 00:55:38,160

always focused in on the symbols but a

1246

00:55:41,270 --> 00:55:39,960

lot of them would say a lot of the art

1247

00:55:45,320 --> 00:55:41,280

the archeologist

1248

00:55:48,410 --> 00:55:45,330

say we'll probably never ever know what

1249

00:55:51,380 --> 00:55:48,420

these symbols were or what they really

1250

00:55:53,810 --> 00:55:51,390

mean but darn they're interesting and

1251

00:55:56,150 --> 00:55:53,820

that's why they got into the field but

1252

00:56:00,590 --> 00:55:56,160

here's the thing we do know now what

1253

00:56:05,480 --> 00:56:00,600

they mean and paradoxically it was the

1254

00:56:07,760 --> 00:56:05,490

passing of those laws in 1989 and 90

1255

00:56:11,840 --> 00:56:07,770

which led to the discovery of what all

1256

00:56:15,800 --> 00:56:11,850

these symbols mean because up until 1989

1257

00:56:18,860 --> 00:56:15,810

and 90 American archaeologists focused

1258

00:56:21,920 --> 00:56:18,870

almost all their work on excavations and

1259

00:56:24,590 --> 00:56:21,930

the cataloguing of artifacts and trying

1260

00:56:27,020 --> 00:56:24,600

to identify cultures based upon the

1261

00:56:28,910 --> 00:56:27,030

pottery they would dig out you know

1262

00:56:30,410 --> 00:56:28,920

they'd look at radiocarbon dates and

1263

00:56:33,890 --> 00:56:30,420

that kind of stuff doing what they

1264

00:56:36,130 --> 00:56:33,900

called was science but they ignored the

1265

00:56:39,650 --> 00:56:36,140

mythology that the Native Americans

1266

00:56:42,200 --> 00:56:39,660

themselves had and it wasn't scientific

1267

00:56:44,930 --> 00:56:42,210

then for them to look at a symbol and

1268

00:56:46,970 --> 00:56:44,940

speculate upon what it might mean and of

1269

00:56:50,660 --> 00:56:46,980

course they really at that time had up

1270

00:56:53,060 --> 00:56:50,670

until 90 1990 I hate to say it but they

1271

00:56:55,760 --> 00:56:53,070

really were very degrading to Native

1272

00:56:58,850 --> 00:56:55,770

Americans and I experienced that myself

1273

00:57:02,210 --> 00:56:58,860

I wrote about that a little bit in the

1274

00:57:04,430 --> 00:57:02,220

book people of the web back in 1990

1275

00:57:07,370 --> 00:57:04,440

which tells the story about that shaming

1276

00:57:11,780 --> 00:57:07,380

who stayed with us for 30 days so what

1277

00:57:15,290 --> 00:57:11,790

what happened in the mid-1990s for their

1278

00:57:18,080 --> 00:57:15,300

own reasons meaning apparently they had

1279

00:57:22,240 --> 00:57:18,090

to do something to justify their

1280

00:57:25,910 --> 00:57:22,250

existence a group of archaeologists and

1281

00:57:29,000 --> 00:57:25,920

ethnographers and anthropologists came

1282

00:57:32,500 --> 00:57:29,010

together every year at Texas State

1283

00:57:36,230 --> 00:57:32,510

University and they had an ongoing

1284

00:57:39,680 --> 00:57:36,240

conference to try and unravel what they

1285

00:57:43,070 --> 00:57:39,690

called the symbology of the southeastern

1286

00:57:47,090 --> 00:57:43,080

ceremonial complex the southeastern

1287

00:57:49,730 --> 00:57:47,100

ceremonial complex is represented by

1288

00:57:53,270 --> 00:57:49,740

those symbols on the artifacts that I

1289

00:57:55,730 --> 00:57:53,280

just described meaning this the skull

1290

00:57:58,460 --> 00:57:55,740

miss talking about a bone you'd seen on

1291

00:58:02,030 --> 00:57:58,470

a lot of artifacts just about the ulna

1292

00:58:04,850 --> 00:58:02,040

you'd see the skull with the look like a

1293

00:58:07,160 --> 00:58:04,860

speech box coming out of the mouth you'd

1294

00:58:10,930 --> 00:58:07,170

also see the Raptor bird the eye in hand

1295

00:58:14,630 --> 00:58:10,940

and of course the the Federal service

1296

00:58:18,790 --> 00:58:14,640

but they decided we need to figure out

1297

00:58:22,780 --> 00:58:18,800

what these things mean so what they did

1298

00:58:28,360 --> 00:58:22,790

was the ethnographer started pulling out

1299

00:58:32,840 --> 00:58:28,370

some of the literally hundreds of old

1300

00:58:35,180 --> 00:58:32,850

reports and Smithsonian books and books

1301

00:58:37,700 --> 00:58:35,190

published by the US government by

1302

00:58:40,970 --> 00:58:37,710

Schoolcraft Henry Schoolcraft and many

1303

00:58:44,300 --> 00:58:40,980

others where they actually talked about

1304

00:58:46,850 --> 00:58:44,310

all those beliefs and they began

1305

00:58:50,030 --> 00:58:46,860

analyzing all of these books which were

1306

00:58:53,510 --> 00:58:50,040

in libraries I used to look at them I

1307

00:58:55,040 --> 00:58:53,520

still do they were not digitized that is

1308

00:58:57,350 --> 00:58:55,050

you couldn't get on the internet and

1309

00:58:58,760 --> 00:58:57,360

look at them and you actually had to go

1310

00:59:00,830 --> 00:58:58,770

to the library and you had to either

1311

00:59:02,270 --> 00:59:00,840

check them out or you had to sit there

1312

00:59:05,480 --> 00:59:02,280

and you had to go through them and there

1313

00:59:08,260 --> 00:59:05,490

are literally hundreds of these but what

1314

00:59:13,040 --> 00:59:08,270

the ethnographers did back in the 1600s

1315

00:59:15,590 --> 00:59:13,050

1700s and 1800s all to the early 1900s

1316

00:59:17,330 --> 00:59:15,600

they literally went into the tribes and

1317

00:59:19,790 --> 00:59:17,340

they talked to the Shaymin and the

1318

00:59:21,740 --> 00:59:19,800

medicine men and the tribal elders and

1319

00:59:23,570 --> 00:59:21,750

leaders and they started writing down

1320

00:59:26,150 --> 00:59:23,580

their stories and they started writing

1321

00:59:29,270 --> 00:59:26,160

down as much as they could about their

1322

00:59:31,370 --> 00:59:29,280

rituals and there were actually rituals

1323

00:59:34,730 --> 00:59:31,380

that were seen at the time and written

1324

00:59:37,190 --> 00:59:34,740

down but as even a Native American said

1325

00:59:41,360 --> 00:59:37,200

all those books were languishing away in

1326

00:59:43,070 --> 00:59:41,370

libraries unread because archeologists

1327

00:59:45,380 --> 00:59:43,080

didn't want to read all that because it

1328

00:59:48,110 --> 00:59:45,390

was nonsense and because it wasn't on

1329

00:59:50,840 --> 00:59:48,120

the internet I know lots of researchers

1330

00:59:53,780 --> 00:59:50,850

that haven't set foot in a library

1331

00:59:55,900 --> 00:59:53,790

everything they do was online so this

1332

00:59:58,760 --> 00:59:55,910

group of archaeologists and

1333

01:00:02,300 --> 00:59:58,770

ethnographers got together and around

1334

01:00:06,650 --> 01:00:02,310

the year 2004 or so they started issuing

1335

01:00:09,529 --> 01:00:06,660

their reports and by roughly 2010

1336

01:00:12,200 --> 01:00:09,539

had figured it all out and when I when I

1337

01:00:14,420 --> 01:00:12,210

became aware of this I immediately let

1338

01:00:16,910 --> 01:00:14,430

in Collins know because what they found

1339

01:00:20,930 --> 01:00:16,920

was that the constellations of Cygnus

1340

01:00:22,970 --> 01:00:20,940

and the constellation of Orion were

1341

01:00:25,700 --> 01:00:22,980

central to this whole belief system

1342

01:00:28,490 --> 01:00:25,710

about the path of souls or the death

1343

01:00:31,130 --> 01:00:28,500

journey or where our souls come from

1344

01:00:33,230 --> 01:00:31,140

because this is a two-way journey souls

1345

01:00:36,079 --> 01:00:33,240

come to the earth from the stars in

1346

01:00:39,680 --> 01:00:36,089

their belief system and souls returned

1347

01:00:41,569 --> 01:00:39,690

to the Stars after death and souls that

1348

01:00:43,940 --> 01:00:41,579

are going to reincarnate go back and

1349

01:00:45,140 --> 01:00:43,950

forth all this is incorporated into

1350

01:00:48,400 --> 01:00:45,150

their belief system

1351

01:00:50,990 --> 01:00:48,410

so Andrew and I wrote a book back in

1352

01:00:53,960 --> 01:00:51,000

2014 he wrote an extensive introduction

1353

01:00:56,210 --> 01:00:53,970

and and afterward where he talked about

1354

01:00:58,640 --> 01:00:56,220

the Denise Evans that's where it started

1355

01:01:01,430 --> 01:00:58,650

and our new book is really a follow-up

1356

01:01:04,849 --> 01:01:01,440

to all that and he talked about the des

1357

01:01:06,589 --> 01:01:04,859

des cévennes being larger than were

1358

01:01:09,589 --> 01:01:06,599

robust than others and he said they will

1359

01:01:12,049 --> 01:01:09,599

probably the Edina giant so that's how

1360

01:01:14,450 --> 01:01:12,059

we got into all this but let me explain

1361

01:01:17,809 --> 01:01:14,460

the whole path of souls concept and then

1362

01:01:23,140 --> 01:01:17,819

how we decided to validate this in a

1363

01:01:27,170 --> 01:01:23,150

very scientific way so the idea is this

1364

01:01:29,809 --> 01:01:27,180

they believe that we had two souls one

1365

01:01:31,910 --> 01:01:29,819

is called the life soul the other is

1366

01:01:33,200 --> 01:01:31,920

called the free soul and when I say day

1367

01:01:36,109 --> 01:01:33,210

I'm talking about the mound builders

1368

01:01:39,109 --> 01:01:36,119

Native American mound builders the life

1369

01:01:43,690 --> 01:01:39,119

soul is the physical body remember

1370

01:01:47,809 --> 01:01:43,700

everything in the universe has spirit it

1371

01:01:50,390 --> 01:01:47,819

has an energy incorporated into it but

1372

01:01:52,460 --> 01:01:50,400

the body they knew the body came from

1373

01:01:55,400 --> 01:01:52,470

the earth they knew we were a function

1374

01:01:57,410 --> 01:01:55,410

of fluid and minerals that we literally

1375

01:02:00,740 --> 01:01:57,420

came from the earth and they believed

1376

01:02:04,190 --> 01:02:00,750

that after death this physicality had to

1377

01:02:07,059 --> 01:02:04,200

be returned to the earth so that was

1378

01:02:10,279 --> 01:02:07,069

that is called lee life soul and the

1379

01:02:14,509 --> 01:02:10,289

artifacts that depicted a wide-eyed

1380

01:02:17,089 --> 01:02:14,519

skull just a skull with nothing in the

1381

01:02:20,310 --> 01:02:17,099

eyes and it looked literally lifeless

1382

01:02:22,650 --> 01:02:20,320

that is the life soul and they know now

1383

01:02:26,910 --> 01:02:22,660

those artifacts almost all of which are

1384

01:02:31,170 --> 01:02:26,920

drinking bowls were used in rituals

1385

01:02:34,200 --> 01:02:31,180

during a death journey ceremony so that

1386

01:02:36,750 --> 01:02:34,210

is a clue here then there is the free

1387

01:02:39,750 --> 01:02:36,760

soul the free soul is what most of us

1388

01:02:43,920 --> 01:02:39,760

would describe as our our soul

1389

01:02:46,440 --> 01:02:43,930

it has our personality it has it existed

1390

01:02:50,040 --> 01:02:46,450

before we came into this body and it's

1391

01:02:52,740 --> 01:02:50,050

what exists when we leave it has a place

1392

01:02:56,340 --> 01:02:52,750

of origin and it has a destination and

1393

01:02:58,110 --> 01:02:56,350

it lives on after the body dies but it's

1394

01:03:00,780 --> 01:02:58,120

what most of us identify is our

1395

01:03:03,000 --> 01:03:00,790

personality it accumulates all of our

1396

01:03:06,060 --> 01:03:03,010

thoughts and all of our deeds and so on

1397

01:03:09,720 --> 01:03:06,070

and it has a certain moral aspect to it

1398

01:03:13,770 --> 01:03:09,730

we can be good and have been of service

1399

01:03:16,290 --> 01:03:13,780

to our fellow man or maybe we were evil

1400

01:03:19,650 --> 01:03:16,300

so there is a judgment involved in this

1401  
01:03:22,700 --> 01:03:19,660  
so this free soul they found out is

1402  
01:03:26,910 --> 01:03:22,710  
depicted on the artifacts that showed

1403  
01:03:29,970 --> 01:03:26,920  
this skull this wide-eyed skull that had

1404  
01:03:32,760 --> 01:03:29,980  
the speech box were the fire coming out

1405  
01:03:35,490 --> 01:03:32,770  
of the mouth and that fire coming out of

1406  
01:03:38,730 --> 01:03:35,500  
the mouth was the representation of the

1407  
01:03:42,090 --> 01:03:38,740  
free soul leaving the body at death

1408  
01:03:44,580 --> 01:03:42,100  
that's that that again all those were on

1409  
01:03:48,000 --> 01:03:44,590  
drinking bowls of some kind so these

1410  
01:03:50,610 --> 01:03:48,010  
were used in a ritual where you would

1411  
01:03:54,420 --> 01:03:50,620  
move from one type of container to

1412  
01:03:56,130 --> 01:03:54,430  
another in this ritual so that is the

1413  
01:03:59,730 --> 01:03:56,140

beginning of the concept so where does

1414

01:04:02,670 --> 01:03:59,740

the free soul go and when now this has

1415

01:04:05,160 --> 01:04:02,680

been figured out by archaeologists not

1416

01:04:07,590 --> 01:04:05,170

me this is in their textbooks there's

1417

01:04:09,240 --> 01:04:07,600

around 30 text books that have this in

1418

01:04:11,700 --> 01:04:09,250

it I don't know how many articles but

1419

01:04:14,190 --> 01:04:11,710

I'll say hundreds of journal articles in

1420

01:04:16,620 --> 01:04:14,200

it so they know that they did this path

1421

01:04:20,100 --> 01:04:16,630

of souls ritual where you release the

1422

01:04:22,320 --> 01:04:20,110

free soul to the Stars around the winter

1423

01:04:25,950 --> 01:04:22,330

solstice at the time of the mound

1424

01:04:27,990 --> 01:04:25,960

builders this era roughly two thousand

1425

01:04:30,750 --> 01:04:28,000

two three three thousand maybe four

1426

01:04:33,360 --> 01:04:30,760

thousand years ago the path of souls

1427

01:04:34,080 --> 01:04:33,370

ritual was done in the winter around

1428

01:04:36,450 --> 01:04:34,090

December

1429

01:04:38,720 --> 01:04:36,460

21st that there's a window of time of

1430

01:04:44,340 --> 01:04:38,730

several months when you can do this and

1431

01:04:48,780 --> 01:04:44,350

the free soul had to be released in the

1432

01:04:51,360 --> 01:04:48,790

morning before sunrise and it had to

1433

01:04:54,930 --> 01:04:51,370

make a leap of faith toward the western

1434

01:04:58,320 --> 01:04:54,940

horizon and at that exact moment in time

1435

01:05:01,770 --> 01:04:58,330

Orion's belt could be seen on the

1436

01:05:04,890 --> 01:05:01,780

western horizon and it was seen sinking

1437

01:05:07,140 --> 01:05:04,900

into the western horizon so Orion's belt

1438

01:05:09,330 --> 01:05:07,150

are those three really distinctive stars

1439

01:05:11,730 --> 01:05:09,340

but and it's actually a large

1440

01:05:13,850 --> 01:05:11,740

constellation well the Native American

1441

01:05:17,940 --> 01:05:13,860

mound builders called it the hand

1442

01:05:21,990 --> 01:05:17,950

constellation they saw those three stars

1443

01:05:25,110 --> 01:05:22,000

forming the belt as a wrist of a severed

1444

01:05:27,750 --> 01:05:25,120

hand that was dangling down the fingers

1445

01:05:31,050 --> 01:05:27,760

were pointing down in the palm of the

1446

01:05:33,750 --> 01:05:31,060

hand they saw a slit in the sky which

1447

01:05:37,650 --> 01:05:33,760

they called an O key that is spelled og

1448

01:05:41,420 --> 01:05:37,660

EE and og the og is a little slit in the

1449

01:05:44,280 --> 01:05:41,430

sky and the leap of faith was this soul

1450

01:05:46,530 --> 01:05:44,290

jumping across water which that's an

1451

01:05:48,840 --> 01:05:46,540

important component I won't really go

1452

01:05:51,210 --> 01:05:48,850

into depth on it but this all had to

1453

01:05:56,550 --> 01:05:51,220

leap into that oogie right before it's

1454

01:05:58,920 --> 01:05:56,560

set into the horizon and it's actually

1455

01:06:02,370 --> 01:05:58,930

Orion's nebula which is also known as

1456

01:06:04,050 --> 01:06:02,380

Messier 42 you can see it to go out and

1457

01:06:06,570 --> 01:06:04,060

look at the belt of Orion at night you

1458

01:06:08,700 --> 01:06:06,580

can see Messier 42 when you say it on

1459

01:06:10,170 --> 01:06:08,710

the eastern horizon it's above the three

1460

01:06:13,260 --> 01:06:10,180

stars when you see it in the western

1461

01:06:15,360 --> 01:06:13,270

horizon it's on the bottom of the three

1462

01:06:17,880 --> 01:06:15,370

stars and it's fuzzy it's kind of it's

1463

01:06:20,040 --> 01:06:17,890

got color to it too so that's what the

1464

01:06:23,520 --> 01:06:20,050

iron hand symbol meant so that was the

1465

01:06:26,400 --> 01:06:23,530

first part of this path of souls journey

1466

01:06:29,940 --> 01:06:26,410

so the soul would lead to that and then

1467

01:06:33,420 --> 01:06:29,950

it it immediately went below the horizon

1468

01:06:35,670 --> 01:06:33,430

and the Sun would rise and that is what

1469

01:06:38,490 --> 01:06:35,680

ended the the initial part of the

1470

01:06:40,140 --> 01:06:38,500

ceremony so that night the people I

1471

01:06:41,700 --> 01:06:40,150

still haven't gotten into explaining the

1472

01:06:43,110 --> 01:06:41,710

scientific part of this that people

1473

01:06:45,390 --> 01:06:43,120

would have gathered they would have seen

1474

01:06:47,130 --> 01:06:45,400

this the bodies would have been the

1475

01:06:47,849 --> 01:06:47,140

bodies of the deceased would have been

1476

01:06:51,089 --> 01:06:47,859

put on

1477

01:06:53,640 --> 01:06:51,099

on fire and cremated and there would be

1478

01:06:57,180 --> 01:06:53,650

a whole series of things done in this

1479

01:06:59,009 --> 01:06:57,190

ceremony where people would sing and

1480

01:07:01,309 --> 01:06:59,019

they would dance and they'd blow

1481

01:07:03,479 --> 01:07:01,319

whistles they would take certain

1482

01:07:07,920 --> 01:07:03,489

substances we know what some of those

1483

01:07:11,460 --> 01:07:07,930

are the ID the planchette or these round

1484

01:07:13,859 --> 01:07:11,470

flat objects made out of stone with the

1485

01:07:16,259 --> 01:07:13,869

iron hand symbol carved on them we know

1486

01:07:18,450 --> 01:07:16,269

now those service tables I mean that's

1487

01:07:20,670 --> 01:07:18,460

known it's amazing you see these they

1488

01:07:22,680 --> 01:07:20,680

look almost like disks they're about a

1489

01:07:23,970 --> 01:07:22,690

foot and a half in diameter perfect

1490

01:07:26,249 --> 01:07:23,980

circle they usually have really

1491

01:07:28,200 --> 01:07:26,259

intricate edging around them and it

1492

01:07:30,839 --> 01:07:28,210

shows an eye on a hand it shows the palm

1493

01:07:32,729 --> 01:07:30,849

of the hand with the eye in it and then

1494

01:07:35,400 --> 01:07:32,739

sometimes there's a rattlesnake around

1495

01:07:37,859 --> 01:07:35,410

it for a very specific reason and the

1496

01:07:40,140 --> 01:07:37,869

priests would take that out when all

1497

01:07:42,599 --> 01:07:40,150

this ceremony began on the night of the

1498

01:07:46,890 --> 01:07:42,609

winter solstice lay it out and put the

1499

01:07:49,049 --> 01:07:46,900

various cups these drinking cups out and

1500

01:07:51,720 --> 01:07:49,059

they each would be filled with different

1501

01:07:54,589 --> 01:07:51,730

substances which would be used in the

1502

01:07:56,579 --> 01:07:54,599

ceremony and the ceremony the

1503

01:07:59,460 --> 01:07:56,589

participants in the ceremony would be

1504

01:08:01,470 --> 01:07:59,470

the people who were alive who were

1505

01:08:04,920 --> 01:08:01,480

sending the souls of their loved ones to

1506

01:08:08,069 --> 01:08:04,930

the stars so that began the first step

1507

01:08:10,410 --> 01:08:08,079

of the journey now the next night time

1508

01:08:14,249 --> 01:08:10,420

as soon as the Sun went down

1509

01:08:17,399 --> 01:08:14,259

you see Orion then on the eastern

1510

01:08:21,689 --> 01:08:17,409

horizon so you see the hand coming up on

1511

01:08:25,530 --> 01:08:21,699

the eastern horizon and right behind it

1512

01:08:27,269 --> 01:08:25,540

is the Milky Way you see this this path

1513

01:08:29,910 --> 01:08:27,279

of the Milky Way now the world was

1514

01:08:32,519 --> 01:08:29,920

darker than most people listening to

1515

01:08:35,010 --> 01:08:32,529

this cannot go outside and see any

1516

01:08:36,570 --> 01:08:35,020

remnant of the Milky Way modern lighting

1517

01:08:39,030 --> 01:08:36,580

has pretty much just made it all

1518

01:08:41,399 --> 01:08:39,040

disappear in most places not everywhere

1519

01:08:43,530 --> 01:08:41,409

but most places but what they believed

1520

01:08:45,269 --> 01:08:43,540

then the next night the soul would come

1521

01:08:48,090 --> 01:08:45,279

out it made the passage through the

1522

01:08:50,729 --> 01:08:48,100

underworld under the earth and they knew

1523

01:08:52,649 --> 01:08:50,739

that the whole the stars went under the

1524

01:08:55,649 --> 01:08:52,659

earth and came up on the other side the

1525

01:08:58,289 --> 01:08:55,659

next night and then after that safe

1526

01:09:00,450 --> 01:08:58,299

journey through the underworld the soul

1527

01:09:01,559 --> 01:09:00,460

would leap out and get on the Milky Way

1528

01:09:04,979 --> 01:09:01,569

and it would be

1529

01:09:07,859 --> 01:09:04,989

again a journey to the north and the

1530

01:09:10,800 --> 01:09:07,869

whole idea of path of souls the past is

1531

01:09:13,200 --> 01:09:10,810

the Milky Way and they believe that the

1532

01:09:16,490 --> 01:09:13,210

souls were making a journey toward the

1533

01:09:20,669 --> 01:09:16,500

north to go to a very specific

1534

01:09:22,800 --> 01:09:20,679

destination now along the way they had

1535

01:09:26,189 --> 01:09:22,810

all these little trials and tribulations

1536

01:09:28,010 --> 01:09:26,199

and things they had to do to prove

1537

01:09:31,829 --> 01:09:28,020

themselves on the journey

1538

01:09:34,680 --> 01:09:31,839

some of them might slip and fall back to

1539

01:09:37,410 --> 01:09:34,690

earth where they might be reincarnated

1540

01:09:39,390 --> 01:09:37,420

or they might be cast into the

1541

01:09:42,930 --> 01:09:39,400

underworld which I haven't gotten into

1542

01:09:45,800 --> 01:09:42,940

yet the underworld was ruled by this

1543

01:09:48,780 --> 01:09:45,810

feathered serpent the feathered serpent

1544

01:09:52,559 --> 01:09:48,790

was represented in the sky as the

1545

01:09:55,379 --> 01:09:52,569

constellation of Scorpius and Scorpius

1546

01:09:58,589 --> 01:09:55,389

is like a huge scorpion but they saw it

1547

01:10:01,649 --> 01:09:58,599

as a feathered serpent during the winter

1548

01:10:03,839 --> 01:10:01,659

months Scorpius is not seen in the

1549

01:10:06,149 --> 01:10:03,849

southern sky that's where it's normally

1550

01:10:08,490 --> 01:10:06,159

seen and it usually just hovers above

1551

01:10:10,950 --> 01:10:08,500

the horizon during the winter it's not

1552

01:10:14,430 --> 01:10:10,960

seen and you can't take this path of

1553

01:10:18,169 --> 01:10:14,440

souls journey when Scorpius is in the

1554

01:10:21,419 --> 01:10:18,179

sky because it will snatch the soul

1555

01:10:24,990 --> 01:10:21,429

trying to make the leap one of the

1556

01:10:28,169 --> 01:10:25,000

things this explains is why Native

1557

01:10:31,080 --> 01:10:28,179

Americans would often store the bones of

1558

01:10:34,109 --> 01:10:31,090

the deceased they would bundle them up

1559

01:10:36,180 --> 01:10:34,119

and store them and then in the winter

1560

01:10:38,879 --> 01:10:36,190

they would they would take the bones of

1561

01:10:42,330 --> 01:10:38,889

the deceased and do the ceremony that

1562

01:10:44,879 --> 01:10:42,340

released the free soul to the sky but

1563

01:10:46,890 --> 01:10:44,889

that explains why they often did now you

1564

01:10:50,280 --> 01:10:46,900

might you you might wonder why these

1565

01:10:53,250 --> 01:10:50,290

giant skeletons were sometimes found in

1566

01:10:56,310 --> 01:10:53,260

these really rather exquisite tombs in

1567

01:11:00,629 --> 01:10:56,320

the base of various mounds right and it

1568

01:11:03,569 --> 01:11:00,639

was because they wanted this leader or

1569

01:11:07,050 --> 01:11:03,579

this Shaymin or memorable elite whoever

1570

01:11:10,169 --> 01:11:07,060

it was to reincarnate exactly the same

1571

01:11:12,120 --> 01:11:10,179

as the pharaohs in Egypt is the exact

1572

01:11:14,310 --> 01:11:12,130

same idea and they believed that there

1573

01:11:15,570 --> 01:11:14,320

were two souls also the BA and the cause

1574

01:11:18,120 --> 01:11:15,580

what they call them

1575

01:11:19,890 --> 01:11:18,130

it all just matches rather perfectly so

1576

01:11:24,030 --> 01:11:19,900

we're talking about a worldwide belief

1577

01:11:25,710 --> 01:11:24,040

system here Wow Wow and blowing my mind

1578

01:11:27,660 --> 01:11:25,720

and then we're at the end of the road

1579

01:11:29,940 --> 01:11:27,670

but hopefully we can do this again

1580

01:11:33,180 --> 01:11:29,950

sometimes and just and just start right

1581

01:11:35,160 --> 01:11:33,190

in the deep end of the pool okay I'm

1582

01:11:36,780 --> 01:11:35,170

willing hey it's been a pleasure I can't

1583

01:11:39,810 --> 01:11:36,790

believe that it's two hours but it is

1584

01:11:42,330 --> 01:11:39,820

I'm looking at my little [h\_\_h] - yes

1585

01:11:43,920 --> 01:11:42,340

yes luckily we're not on a strict time

1586

01:11:47,220 --> 01:11:43,930

limit like I'm not fitting this into

1587

01:11:49,500 --> 01:11:47,230

some you know radio show schedule but

1588

01:11:51,360 --> 01:11:49,510

obviously we're wrapping it up and this

1589

01:11:53,130 --> 01:11:51,370  
has been super interesting you

1590

01:11:55,500 --> 01:11:53,140  
definitely cover the spread when it

1591

01:11:57,060 --> 01:11:55,510  
comes to the books you've written other

1592

01:11:58,380 --> 01:11:57,070  
things that are going to be putting out

1593

01:12:00,600 --> 01:11:58,390  
next that we should tell people about

1594

01:12:04,260 --> 01:12:00,610  
are ways to check up on you websites

1595

01:12:06,330 --> 01:12:04,270  
social media a couple things there is

1596

01:12:09,780 --> 01:12:06,340  
Andrew Collins has started a group on

1597

01:12:12,570 --> 01:12:09,790  
Facebook called denisa been discussions

1598

01:12:16,410 --> 01:12:12,580  
I'm on Facebook you got to use my whole

1599

01:12:18,180 --> 01:12:16,420  
name to find me Gregory L little I post

1600

01:12:19,890 --> 01:12:18,190  
a lot of this on Facebook and any

1601

01:12:23,730 --> 01:12:19,900

articles that I write I'll put on

1602

01:12:26,820 --> 01:12:23,740

Facebook I use Twitter I'm dr. Greg

1603

01:12:29,580 --> 01:12:26,830

little seven on Twitter I use Twitter

1604

01:12:31,830 --> 01:12:29,590

for my profession mainly and the books

1605

01:12:35,550 --> 01:12:31,840

that I do professionally which is my

1606

01:12:37,950 --> 01:12:35,560

main that's mainly what I do also ap

1607

01:12:40,920 --> 01:12:37,960

magazine dot info I generally put an

1608

01:12:43,140 --> 01:12:40,930

article or two there every month beyond

1609

01:12:46,680 --> 01:12:43,150

that I had nine books come out this year

1610

01:12:48,900 --> 01:12:46,690

so I have several in the hopper but I'm

1611

01:12:50,700 --> 01:12:48,910

almost 70 years old man I'll be 70 in a

1612

01:12:53,310 --> 01:12:50,710

couple months so keep that in mind I

1613

01:12:55,530 --> 01:12:53,320

don't know when I'll slow down this year

1614

01:12:56,940 --> 01:12:55,540

I have not slowed down nine books as the

1615

01:12:59,280 --> 01:12:56,950

most I've ever put out in the given year

1616

01:13:00,930 --> 01:12:59,290

now I have co-authors on many of them

1617

01:13:03,300 --> 01:13:00,940

and that helps Wow

1618

01:13:05,280 --> 01:13:03,310

but Andrew wrote roughly two-thirds of

1619

01:13:07,500 --> 01:13:05,290

Denis have been origins and I wrote the

1620

01:13:10,170 --> 01:13:07,510

rest of it but the publisher gave us

1621

01:13:12,360 --> 01:13:10,180

word totals Andrew went over I stayed

1622

01:13:14,070 --> 01:13:12,370

where I wanted so that explains it

1623

01:13:19,040 --> 01:13:14,080

I do what I'm told I listen to my

1624

01:13:20,870 --> 01:13:19,050

superiors man I really did love the book

1625

01:13:22,670 --> 01:13:20,880

I loved everything you had to say today

1626

01:13:24,380 --> 01:13:22,680

you're an interesting cat doctor a

1627

01:13:25,820 --> 01:13:24,390

little thanks for taking the time and

1628

01:13:28,730 --> 01:13:25,830

for all the work you do have a good one

1629

01:13:31,680 --> 01:13:28,740

I appreciate it so much and maybe we'll

1630

01:13:33,879 --> 01:13:31,690

do it again for sure

1631

01:13:41,500 --> 01:13:37,120

oh my my you beautiful people how about

1632

01:13:43,780 --> 01:13:41,510

that so glad so glad we could make this

1633

01:13:46,180 --> 01:13:43,790

one happen I'm sure it's gonna be

1634

01:13:49,330 --> 01:13:46,190

popular this is one of those shows where

1635

01:13:51,550 --> 01:13:49,340

I'm actually a little disappointed in

1636

01:13:53,649 --> 01:13:51,560

the format where the second hour is

1637

01:13:55,660 --> 01:13:53,659

reserved for premium people because my

1638

01:13:58,540 --> 01:13:55,670

god did we get into some interesting

1639

01:14:01,300 --> 01:13:58,550

places by bringing up his book grand

1640

01:14:04,540 --> 01:14:01,310

illusions the spectral reality

1641

01:14:07,270 --> 01:14:04,550

underlying sexual UFO abductions crashed

1642

01:14:10,030 --> 01:14:07,280

saucers afterlife experiences

1643

01:14:14,590 --> 01:14:10,040

sacred ancient ritual sites and other

1644

01:14:17,320 --> 01:14:14,600

enigmas whoo mouthful even for me but it

1645

01:14:20,140 --> 01:14:17,330

is the kind of nuanced examination of

1646

01:14:23,040 --> 01:14:20,150

high strangeness that gets closer to the

1647

01:14:25,120 --> 01:14:23,050

heart of things again with the plasma

1648

01:14:28,330 --> 01:14:25,130

it's all right up my alley

1649

01:14:31,510 --> 01:14:28,340

so so amazing and I hope I can get them

1650

01:14:34,720 --> 01:14:31,520

back and we'll start there and talk

1651

01:14:37,870 --> 01:14:34,730

about Edgar Cayce also who mr. little

1652

01:14:39,520 --> 01:14:37,880

has spent a lot of time studying but you

1653

01:14:41,740 --> 01:14:39,530

have to tell him you liked this show and

1654

01:14:42,520 --> 01:14:41,750

that you do want him to come back supply

1655

01:14:45,280 --> 01:14:42,530

and demand

1656

01:14:47,200 --> 01:14:45,290

you know the drill but what a guy the

1657

01:14:49,629 --> 01:14:47,210

amount of work he's done is very

1658

01:14:51,669 --> 01:14:49,639

impressive not just in subject areas

1659

01:14:54,790 --> 01:14:51,679

that overlap with us but even the vast

1660

01:14:56,830 --> 01:14:54,800

amount of psychology content he's put

1661

01:15:00,490 --> 01:14:56,840

out aimed at helping people with

1662

01:15:02,830 --> 01:15:00,500

difficult aspects of life it's a lot and

1663

01:15:05,859 --> 01:15:02,840

he's a humble guy you got to love that

1664

01:15:08,859 --> 01:15:05,869

and he added some important context

1665

01:15:11,740 --> 01:15:08,869

around the mounds he's got a great story

1666

01:15:13,780 --> 01:15:11,750

of these dream experiences that

1667

01:15:16,330 --> 01:15:13,790

compelled him to study the mounds and

1668

01:15:19,479 --> 01:15:16,340

the mound makers it's very close

1669

01:15:21,100 --> 01:15:19,489

encounters or Field of Dreams but the

1670

01:15:24,510 --> 01:15:21,110

other mountain books he has the

1671

01:15:27,609 --> 01:15:24,520

Illustrated guides I mean this is a real

1672

01:15:29,729 --> 01:15:27,619

contribution to the historical record

1673

01:15:32,919 --> 01:15:29,739

same with the path of souls just

1674

01:15:35,410 --> 01:15:32,929

dissecting all that learning it bringing

1675

01:15:37,629 --> 01:15:35,420

it back it's like when I get excited

1676

01:15:42,070 --> 01:15:37,639

about a guest who's translated some

1677

01:15:44,799 --> 01:15:42,080

obscure grimoire into English just wow

1678

01:15:46,510 --> 01:15:44,809

you really did something

1679

01:15:50,319 --> 01:15:46,520

and I just hope over the course of this

1680

01:15:53,140 --> 01:15:50,329

show it's become obvious that Greg

1681

01:15:55,870 --> 01:15:53,150

little is a great example for Greg's

1682

01:15:58,689 --> 01:15:55,880

everywhere especially the less

1683

01:16:01,689 --> 01:15:58,699

productive ones and I salute him for it

1684

01:16:04,330 --> 01:16:01,699

and this was sort of a whirlwind for me

1685

01:16:07,510 --> 01:16:04,340

lots of content and I can't remember if

1686

01:16:10,899 --> 01:16:07,520

we relate all the details about one or

1687

01:16:14,649 --> 01:16:10,909

T's but that is another wild an

1688

01:16:17,169 --> 01:16:14,659

important story that this 1528 Gold

1689

01:16:19,180 --> 01:16:17,179  
expedition and Tampa Bay had failed and

1690

01:16:22,240 --> 01:16:19,190  
then DeSoto and his men come through

1691

01:16:25,629 --> 01:16:22,250  
that area 11 years later and find this

1692

01:16:28,569 --> 01:16:25,639  
guy Juan Ortiz from the first expedition

1693

01:16:30,129 --> 01:16:28,579  
that survived and lived with the natives

1694

01:16:33,689 --> 01:16:30,139  
for those 11 years and learned their

1695

01:16:38,319 --> 01:16:33,699  
language and everything what a life

1696

01:16:40,569 --> 01:16:38,329  
there are no phones or telegrams to tell

1697

01:16:43,419 --> 01:16:40,579  
people that you survived no contact of

1698

01:16:47,080 --> 01:16:43,429  
any kind no way to get back home and

1699

01:16:50,049 --> 01:16:47,090  
then 11 years that's a long time you'd

1700

01:16:51,580 --> 01:16:50,059  
really have to probably inform de Soto

1701

01:16:56,080 --> 01:16:51,590  
and his men even that that first

1702

01:16:59,890 --> 01:16:56,090  
expedition happened just wild times wild

1703

01:17:01,720 --> 01:16:59,900  
times but also on the subject of giants

1704

01:17:03,970 --> 01:17:01,730  
we've been talking about that theme a

1705

01:17:06,549 --> 01:17:03,980  
bit in the joint sessions and I brought

1706

01:17:09,729 --> 01:17:06,559  
this up there but we've heard guests

1707

01:17:12,399 --> 01:17:09,739  
talk about the Humboldt Museum in Nevada

1708

01:17:15,339 --> 01:17:12,409  
and how you can ask to see the bones of

1709

01:17:17,890 --> 01:17:15,349  
giants there well I found out that

1710

01:17:21,010 --> 01:17:17,900  
apparently they have a sign up and let

1711

01:17:24,819 --> 01:17:21,020  
me just read from it first off it has

1712

01:17:27,250 --> 01:17:24,829  
red hair Giants with the big know like

1713

01:17:29,080 --> 01:17:27,260

the no-smoking symbol through it and it

1714

01:17:31,180 --> 01:17:29,090

says there are many myths surrounding

1715

01:17:33,850 --> 01:17:31,190

the so called red-haired Giants from the

1716

01:17:36,370 --> 01:17:33,860

Lovelock caves much of which you find on

1717

01:17:38,830 --> 01:17:36,380

the Internet is false the Humboldt

1718

01:17:41,740 --> 01:17:38,840

Museum no longer has any human remains

1719

01:17:43,810 --> 01:17:41,750

from the Humboldt sink area for the

1720

01:17:46,689 --> 01:17:43,820

record the remains that were here years

1721

01:17:48,640 --> 01:17:46,699

ago were not giant one of the male's may

1722

01:17:51,160 --> 01:17:48,650

have been 6 feet tall which was tall of

1723

01:17:54,729 --> 01:17:51,170

them but certainly not 7 or 8 feet in

1724

01:17:57,220 --> 01:17:54,739

height there are no archeological facts

1725

01:17:58,570 --> 01:17:57,230

supporting this myth please refer to

1726

01:18:02,240 --> 01:17:58,580

blah blah

1727

01:18:04,310 --> 01:18:02,250

Wikipedia whitewashing [h\_\_h] I'm just

1728

01:18:07,850 --> 01:18:04,320

messing around but it is interesting

1729

01:18:10,130 --> 01:18:07,860

that they do have this sign hmm you hate

1730

01:18:12,260 --> 01:18:10,140

to see that cotton and I guess we

1731

01:18:15,340 --> 01:18:12,270

weren't the first to think about showing

1732

01:18:17,570 --> 01:18:15,350

up there to ask about such things and

1733

01:18:21,350 --> 01:18:17,580

speaking of the joint session I know we

1734

01:18:24,290 --> 01:18:21,360

had some confusing messaging over this

1735

01:18:26,450 --> 01:18:24,300

last joint session for October I said I

1736

01:18:28,940 --> 01:18:26,460

would do it on the 25th released a show

1737

01:18:31,730 --> 01:18:28,950

on the 25th saying that and then I ended

1738

01:18:34,670 --> 01:18:31,740

up canceling it a few hours beforehand

1739

01:18:37,040 --> 01:18:34,680

and it wasn't any super serious

1740

01:18:39,710 --> 01:18:37,050

emergency thing but because of the fires

1741

01:18:43,250 --> 01:18:39,720

and the Santa Ana winds a lot of people

1742

01:18:45,770 --> 01:18:43,260

were without power it took me just a lot

1743

01:18:48,770 --> 01:18:45,780

longer to do anything I was stuck in

1744

01:18:50,810 --> 01:18:48,780

serious traffic when I cancelled I also

1745

01:18:52,700 --> 01:18:50,820

saw that part of my zip code was getting

1746

01:18:54,500 --> 01:18:52,710

power shut off couldn't get a clear

1747

01:18:56,960 --> 01:18:54,510

answer on exactly where the lines were

1748

01:18:58,580 --> 01:18:56,970

drawn and I knew some other people who

1749

01:19:01,940 --> 01:18:58,590

were having a hard time dealing with all

1750

01:19:03,830 --> 01:19:01,950

the inconveniences too so it wasn't the

1751

01:19:07,580 --> 01:19:03,840

biggest deal in the world but it was a

1752

01:19:09,800 --> 01:19:07,590

lot of logistical inconvenience and I

1753

01:19:11,960 --> 01:19:09,810

don't think I've canceled a single one

1754

01:19:14,420 --> 01:19:11,970

since they started but unfortunately I

1755

01:19:16,400 --> 01:19:14,430

just couldn't make it happen I would

1756

01:19:18,020 --> 01:19:16,410

just move it back a week but I'm gonna

1757

01:19:20,870 --> 01:19:18,030

be in Florida for the last week of

1758

01:19:23,570 --> 01:19:20,880

October for my brother-in-law's wedding

1759

01:19:24,680 --> 01:19:23,580

Congrats to Dave and Katie I haven't

1760

01:19:27,260 --> 01:19:24,690

learned the dance routine for the

1761

01:19:29,960 --> 01:19:27,270

time-warp yet but there's still time and

1762

01:19:32,450 --> 01:19:29,970

it's why the fifth show of October is

1763

01:19:34,250 --> 01:19:32,460

coming out a little early too I gotta

1764

01:19:37,670 --> 01:19:34,260

get on a plane tomorrow you know got a

1765

01:19:41,360 --> 01:19:37,680

work hard though to play hard so here we

1766

01:19:43,280 --> 01:19:41,370

are that said if you want more THC if

1767

01:19:45,890 --> 01:19:43,290

you like the first free hour if you

1768

01:19:48,470 --> 01:19:45,900

enjoy how much I try to pack into a show

1769

01:19:51,020 --> 01:19:48,480

and how little downtime we have compared

1770

01:19:53,270 --> 01:19:51,030

to some of your other options please

1771

01:19:56,870 --> 01:19:53,280

think about signing up for THC plus you

1772

01:19:59,990 --> 01:19:56,880

get an extra hour each episode mp3's of

1773

01:20:03,710 --> 01:20:00,000

the higher side cover songs all that

1774

01:20:07,040 --> 01:20:03,720

good stuff and eight dollars is like a

1775

01:20:09,980 --> 01:20:07,050

tip on dinner hopefully this show is

1776

01:20:12,080 --> 01:20:09,990

worth that to you because I do try my

1777

01:20:14,510 --> 01:20:12,090

best to make it as good as I'm able to

1778

01:20:16,310 --> 01:20:14,520

make it in today's plus show like I

1779

01:20:18,710 --> 01:20:16,320

mentioned it got really really good if

1780

01:20:20,660 --> 01:20:18,720

you ask me and it was hard to even find

1781

01:20:22,250 --> 01:20:20,670

a good place to split this thing because

1782

01:20:24,650 --> 01:20:22,260

the breakdown of the path of souls

1783

01:20:27,320 --> 01:20:24,660

cosmology took a while to explain and is

1784

01:20:30,260 --> 01:20:27,330

also important in making this overall

1785

01:20:32,540 --> 01:20:30,270

show sound complete but in the second

1786

01:20:34,160 --> 01:20:32,550

hour the great Greg Whittle does walk us

1787

01:20:37,220 --> 01:20:34,170

through a deeper look at the path of

1788

01:20:39,230 --> 01:20:37,230

souls cosmology we talk about why mr.

1789

01:20:41,300 --> 01:20:39,240

little thinks control of the masses by

1790

01:20:43,670 --> 01:20:41,310

the elite was a big aspect of mound

1791

01:20:45,800 --> 01:20:43,680

builder culture we get a breakdown of

1792

01:20:48,080 --> 01:20:45,810

Greg's book grand illusions like I

1793

01:20:50,960 --> 01:20:48,090

mentioned and we hit that sweet spot

1794

01:20:55,940 --> 01:20:50,970

lately plasma-based intelligences that

1795

01:20:58,820 --> 01:20:55,950

impede on our reality man great month I

1796

01:21:02,000 --> 01:20:58,830

leaned a McKusick David Icke Eric

1797

01:21:04,670 --> 01:21:02,010

Dollard I hope you agree I don't love

1798

01:21:07,790 --> 01:21:04,680

the fee but commercial and sponsor free

1799

01:21:09,560 --> 01:21:07,800

is the way to be if you ask me and I

1800

01:21:10,670 --> 01:21:09,570

guess that's it from San Diego's own

1801

01:21:12,620 --> 01:21:10,680

stone or dr. Seuss

1802

01:21:15,530 --> 01:21:12,630

I'll see you on the other side of Jack

1803

01:21:17,600 --> 01:21:15,540

Skelton day your move history white

1804

01:21:20,200 --> 01:21:17,610

washers mound culture oppressors and

1805

01:21:22,780 --> 01:21:20,210

plasma beings permeating our reality

1806

01:21:32,530 --> 01:21:22,790

you're [h\_\_\h]

1807

01:21:38,070 --> 01:21:32,540

oh no you see no world isn't random it's

1808

01:21:44,680 --> 01:21:38,080

attached above our strength control over

1809

01:21:50,770 --> 01:21:44,690

everything a 95 is trying to steal yeah

1810

01:21:56,440 --> 01:21:50,780

now don't that job seems silly hello can

1811

01:22:04,970 --> 01:21:56,450

you hear me why should I play recordings

1812

01:22:14,390 --> 01:22:10,070

I'll be thankful when it's exposed the

1813

01:22:21,100 --> 01:22:14,400

fastest even if such a difference

1814

01:23:17,540 --> 01:22:21,110

between him and Dan

1815

01:23:25,010 --> 01:23:17,550

[Music]

1816

01:23:29,780 --> 01:23:25,020

oh no they're cartoons it's so typical

1817

01:23:38,290 --> 01:23:29,790

of me to talk about this stuff I'm sorry

1818

01:23:42,500 --> 01:23:38,300

there's good and well did you ever hear

1819

01:23:43,350 --> 01:23:42,510

argument the nothing really happens it's

1820

01:23:48,149 --> 01:23:43,360

no secret

1821

01:25:42,410 --> 01:23:48,159

[Music]